Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

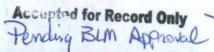
HOBBS OCD

FORM APPROVED OMB NO. 1004-0135

NOV	0	9	2013	Expires: July 31, 2010		
	•			5. Lease Serial No. NMLC032450A		

SUNDRY	NMLC032450A				
Do not use thi abandoned wel	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRII	7. If Unit or CA/Agreement, Name and/or No.				
Type of Well	er		Well Name and No. SOUTH MATTIX UNIT FEDERAL 36		
Name of Operator OCCIDENTAL PERMIAN LP		AVID STEWART @oxy.com	9. API Well No. 30-025-26354		
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	P	b. Phone No. (include area code) Ph: 432-685-5717 x: 432-685-5742	10. Field and Pool, or Exploratory FOWLER DRINKARD		
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)		11. County or Parish, and State		
Sec 22 T24S R37E NWNE 99 32.207351 N Lat, 103.149764			LEA COUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO II	NDICATE NATURE T CONVE	WITTING SWD Shut-Off		
TYPE OF SUBMISSION		T RETURN CSNG	RSION SWD		
C Nation of Intent	☐ Acidize	CSNG INT	10 Chut-Off		
□ Notice of Intent	☐ Alter Casing	Deepen NT TO PA			
Subsequent Report	☐ Casing Repair	□ New Construction □	Disposal proposed work and approxim. vertical depths of all pertinent mark. a new interval. a Form 3160-4 shall be filed once.		
☐ Final Abandonment Notice	☐ Change Plans	☑ Plug and Abandon ☐ Temper ☐ Temp	P&A NR CHGIO		
	☐ Convert to Injection	☐ Plug Back ☐ Water	Disposal		
Notified Paul Flowers-BLM, Me PUH, WOC. 10/29/15 - RIH & tag cmt @ 56 PUH, WOC. RIH & tag cmt @	el TAC, POOH w/ tbg. @ 6202', circ hole w/ 10# M &P 30sx CI C cmt from 6202 681', witnessed by Paul Flov 4722', PUH to 3757', M&P	LF. test CIBP to 700#, tested good. 2-6021' Calc TOC. PUH to 5875', M&	CL C cmt,		
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #322	2574 verified by the BLM Well Information	on System		
Name (Printed/Typed) DAVID ST		Title SR. REGULATOR			
Name (Frimed Typed) BAVID ST	EVARI	THE SK. REGULATOR	TADVISOR		
Signature (Electronic S	ubmission)	Date 11/04/2015	Date 11/04/2015		
	THIS SPACE FOR	FEDERAL OR STATE OFFICE	JSE		
		State Market of the			
Approved By		Title	Date		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu-	iitable title to those rights in the su				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a critistatements or representations as to	me for any person knowingly and willfully to any matter within its jurisdiction.	make to any department or agency of the United		

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **



MUSS/000 11/12/2015

NOV 1 8 2015

Additional data for EC transaction #322574 that would not fit on the form

32. Additional remarks, continued

w/ 3% CaCl2, PUH, WOC. RIH & tag cmt @ 3004', witnessed by Paul Flowers-BLM. PUH to 2316', M&P 35sx CL C cmt, PU, WOC.

11/2/15 - RIH & tag cmt @ 2154', witnessed by Jack Johnson-BLM, POOH. RIH & set pkr @ 945', RIH & perf @ 1110', attempt to EIR, pressure to 1700#, no rate. Rec approval Jack Johnson-BLM to spot plug. RIH to 1174', M&P 35sx CI C cmt, PUH, WOC. RIH & tag cmt @ 966'.

11/3/15 - RIH & perf @ 200', EIR @ 3BPM @ 100# w/ full returns. ND BOP, NU Adapter, M&P 85sx CI C cmt, w/ full returns, circ cmt to surface, visually verify. RDPU.