

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>ConocoPhillips Company</b> | API Number<br><b>3002521382</b> |
| Property Name<br><b>East Vacuum GB-SA 3440</b> | Well No<br><b>010</b>           |

**Surface Location**

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| N        | 34  | 17S  | 35E   | 940       | S        | 1650      | W        | LEA    |

**Well Status**

|                                                               |                                                               |                                                     |                                                                |                |
|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|----------------|
| TA'D WELL                                                     | SHUT-IN                                                       | INJECTOR                                            | PRODUCER                                                       | DATE           |
| YES <input type="radio"/> NO <input checked="" type="radio"/> | YES <input type="radio"/> NO <input checked="" type="radio"/> | INJ <input type="radio"/> SWD <input type="radio"/> | <input checked="" type="radio"/> OIL <input type="radio"/> GAS | <b>2-11-16</b> |

**OBSERVED DATA**

|                      | (A)Surface                             | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing  |
|----------------------|----------------------------------------|---------------|---------------|--------------|------------|
| Pressure             | <b>Ø</b>                               | <b>NA</b>     | <b>NA</b>     | <b>90</b>    | <b>110</b> |
| Flow Characteristics |                                        |               |               |              | CO2        |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        | WTR        |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        | GAS        |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        |            |
| Down to Nothing      | <input checked="" type="radio"/> Y / N | Y / N         | Y / N         | Y / N        |            |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        |            |
| Water                | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        |            |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                                    |                                      |
|--------------------------------------------------------------------|--------------------------------------|
| <b>BS 3/31/16</b>                                                  |                                      |
| Signature: <b>George Pinon</b>                                     | <b>OIL CONSERVATION DIVISION</b>     |
| Print name: <b>George Pinon</b>                                    | Entered in RBDMS <b>KH 3-25-16</b> ✓ |
| Title: <b>MSO</b>                                                  | Re-test                              |
| E-mail Address: <b>George.Pinon@Contractor.conoco/Phillips.com</b> |                                      |
| Date: <b>2-11-16</b>                                               | Phone: <b>575-602-2795</b>           |
| Witness:                                                           |                                      |

APR 05 2016