

APR 27 2016

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|  |                              |
|--|------------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD ✓ | API Number<br>30-025-07462 ✓ |
| Property Name<br>NORTH HOBBS (G/SA) UNIT ✓ | Well No.<br>221 ✓            |

Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| F        | 30      | 18-S     | 38-E  | 2310      | NORTH    | 2310      | WEST     | LEA ✓  |

Well Status

|                  |                                     |                                      |               |                 |     |                                      |                 |                     |
|------------------|-------------------------------------|--------------------------------------|---------------|-----------------|-----|--------------------------------------|-----------------|---------------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | <input checked="" type="radio"/> YES | SHUT-IN<br>NO | INJECTOR<br>INJ | SWD | <input checked="" type="radio"/> OIL | PRODUCER<br>GAS | DATE<br>20 April 16 |
|------------------|-------------------------------------|--------------------------------------|---------------|-----------------|-----|--------------------------------------|-----------------|---------------------|

OBSERVED DATA

|                      | (A)Surface  | (B)Interm(1)  | (C)Interm(2) | (D)Prod Csng | (E)Tubing     |
|----------------------|---|---|--------------|--------------|---------------|
| Pressure             | ∅   | ∅   | ∅            | 320          | 380           |
| Flow Characteristics |   |   |              |              |               |
| Puff                 | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | CO2 ___       |
| Steady Flow          | Y / <input checked="" type="radio"/> N                                  | Y / <input checked="" type="radio"/> N                                  | Y / N        | Y / N        | WTR ___       |
| Surges               | Y / <input checked="" type="radio"/> N                                  | Y / <input checked="" type="radio"/> N                                  | Y / N        | Y / N        | GAS ___       |
| Down to nothing      | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Type of Fluid |
| Gas or Oil           | Y / <input checked="" type="radio"/> N                                  | Y / <input checked="" type="radio"/> N                                  | Y / N        | Y / N        | Injected for  |
| Water                | Y / <input checked="" type="radio"/> N                                  | Y / <input checked="" type="radio"/> N                                  | Y / N        | Y / N        | Waterflood if |
|                      |   |   |              |              | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

A) surface puff to zero B) interm 1 puff to zero

Mark Bauman 575-350-6245  
 BS 4-25-16

|                                       |                              |
|---------------------------------------|------------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION    |
| Printed name: MENDY JOHNSON           | Entered into RBDMS <i>BS</i> |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                      |
| E-mail Address: mendy_johnson@oxy.com |                              |
| Date: APR 26 2016                     | Phone: 806-592-6280          |
| Witness:                              |                              |

INSTRUCTIONS ON BACK OF THIS FORM

APR 29 2016