

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM56264

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
NORTH LEA FED 09

9. API Well No.  
30-025-31819-00-S1

10. Field and Pool, or Exploratory  
QUAIL RIDGE

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  Oil Well  Gas Well  Other

2. Name of Operator  READ & STEVENS INCORPORATED Contact: TIM COLLIER  
E-Mail: tcollier@read-stevens.com

3a. Address  
ROSWELL, NM 88202

3b. Phone No. (include area code)  
Ph: 575-622-3770

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T20S R34E SENE 1800FNL 990FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

06/11/2015 - 06/19/2015

MIRUSU. NDWH. NUBOP. POH w/177 jnts 2-3/8" tbg. Obstruction @ 5610 FFS. Drill cuttings showed a combination of sand, scale, iron sulfide & traces of cmt. Perf from 5524'-5575', 2 shots per ft @ 120 degree spacing. Tag depth w/WL. Set RBP @ 5600' & set pkr at 5440'. Swab well. Release pkr and RBP. POH w/2 3/8" tbg, laying dwn pkr, RBP. RIH w/2 3/8" BPMA, 2 3/8" perf'd sub, 2 3/8" OD seating nipple, 5 jnts 2 3/8" tbg, 2 3/8" x 5 1/2" TAC & 172 jnts 2 3/8" tbg. NDBOP. Set TAC w/12,000# tension. NUWH. RIH w/2" x 1 1/4" x 24' pump, 136 3/4" rods, 75 7/8" rods, 7/8" x 8' pony rods and 1 1/4" x 22' polished steel rod. Seat and space pump. Hang well on. Good Pump action. RDMOSU. Left unit pumping to battery.

*Any changes down hole need prior approval*

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #307938 verified by the BLM Well Information System For READ & STEVENS INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 08/31/2015 (15LJ1874SE)**

Name (Printed/Typed) TIM COLLIER Title SR VP EXPLORATION & DEVELOPME

Signature (Electronic Submission) Date 07/02/2015

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

APR 14 2016

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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