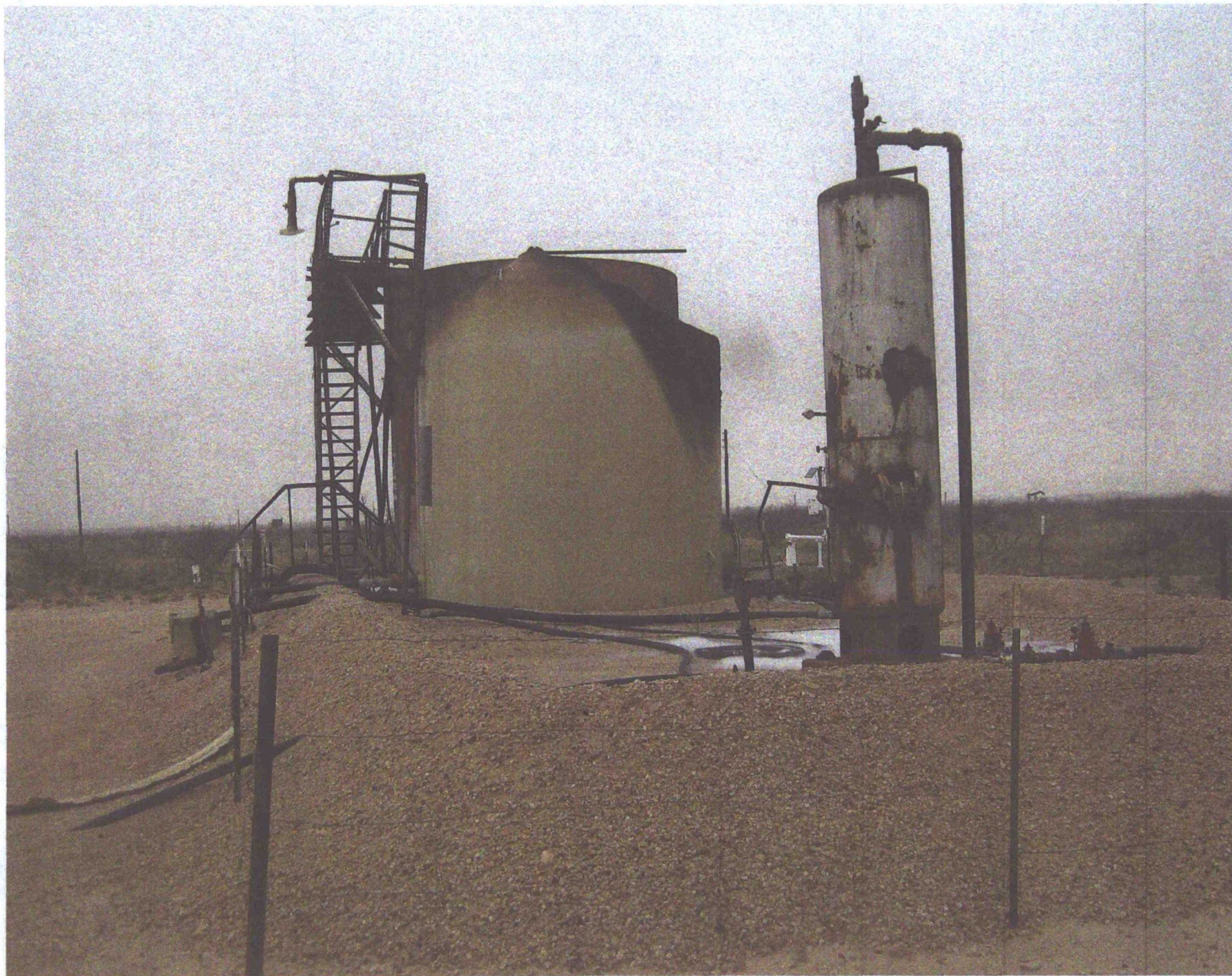




DVPE HINTON II JHHC 4/10/14 LIGHTNING STRIKE



JOHN H. HENDRIX
HINTON 11
WATER TANK
1-2.76 BBLS
4-10"=LOAD

JOHN H. HENDRIX CORPORATION
HINTON 11 BATTERY
UNIT F, SEC. 12, T22S, R37E
LEA COUNTY, NM
EMERGENCY #575.394.2649

DUPE HINTON 11 JHHC 4/19/14 LIGHTNING STRIKE