Submit 3 Copies To Appropriate District Office	State ox	State of New Mexico		Form C-103 Revised June 10, 2003	
District I	Energy, Minerais	Energy, Minerals and Natural Resources		WELL API NO.	
1625 N. French Dr., Hobbs, NM 88240 District II			DIMEION	30-025-36285	
1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION				5. Indicate Type of Lease	
District III 1000 Rio Brazos Rd., Aztec, NM 87410		St. Francis Dr.		STATE FEE	
District IV Santa Fe, NIVI 8/303			7505	6. State Oil & G	as Lease No.
1220 S. St. Francis Dr., Santa Fe, NM					
87505 SUNDRY NOTICES AND REPORTS ON WELLS				7. Lease Name of	or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH				Loco Ocho State	
PROPOSALS.) 1. Type of Well:				8. Well Number	
Oil Well Gas Well	X Other	Other			
2. Name of Operator Nadel and Gussman Permian, L.L.C.				9. OGRID Number 155615	
3. Address of Operator				10. Pool name or Wildcat	
601 N. Marienfeld, Suite 508, Midland, TX 79701				Shoebar Morrow South (Deepest Zone)	
4. Well Location					
Unit LetterN	_:660feet from the _	South_	line and19	80feet from th	neWestline
Section 33	Township	16S	Range 35E	NMPM	County Lea
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	11. Elevation (Show w				
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data					
	INTENTION TO:			SEQUENT RE	
PERFORM REMEDIAL WORK [☐ PLUG AND ABANDON	1 🗆	REMEDIAL WOR	K ∐	ALTERING CASING
TEMPORARILY ABANDON [CHANGE PLANS		COMMENCE DR	ILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING [MULTIPLE COMPLETION		CASING TEST A	ND 🗆	
OTHER:			OTHER:		
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date					
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion					
or recompletion.					
Depth @ 12985'					
Finish laying down DP and DC, break Kelly and rig up csg crew. Run 2 joints of 5 ½"/20#N80/LTC and 324 joints of					
5 ½"/17#/P110/LTC seamless csg and set at 12985'. RU Schlumber and circ. Hole, then pump 10 bbls mud flush followed by					
90 bbls 2% kcl, 416 sx 50/50 poz lead and 585 sx 35/65 poz tail. Plug down at 12:13am., test csg to 2500 psi, held ok 2122232					
Release Patterson Rig #3 at 6:00a					
				/+	
				\(\frac{\partial}{\partial}\)	? JII 2000 🗟
				(415)	h 22003
I hereby certify that the informati	on above is true and comple	te to the h	est of my knowledg		Hopps ED ST
i hereby certify that the informati		ic to the o	ost of my knowledg	- 1 \ \\	oco si
SIGNATURE DEL	Certin	_TITLE	Engineering Manag	$ger \frac{1/2z/3}{3}$	DATE
Type or print name Joel	Martin E-mail a	ddress:		Telephone	No. 432/682-4429
(This space for State use)					
APPPROVED BY Jan W. WIND OFFIED REPRESENTATIVE II/STAFF MAMAGERDATE					
Conditions of approval, if any	w.www.o	u Hend	ELVEDENIMILA	·/	JUL 2 4 2003