

UNITED STATES **OGD-HOBBS**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator **MARBOB ENERGY CORPORATION**3a. Address
P. O. BOX 228, ARTESIA, NM 88211-02283b. Phone No. (include area code)
505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SEC. 31-T19S-R32E, NE/4SE/4
1980 FSL 660 FEL, UNIT 1**

5. Lease Serial No.

NMNM58935

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM111775

8. Well Name and No.

STRING BEAN FEDERAL COM #2

9. API Well No.

30-025-20814

10. Field and Pool, or Exploratory Area

GREENWOOD; MORROW, SE (GAS

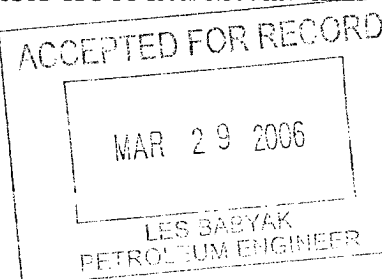
11. County or Parish, State

LEA COUNTY, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other TD CSG/CMT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COMMENCED REENTRY ON 02/20/06. SET #1 PLUG W/45 SX @12050'. SET #2 PLUG W/45 SX @10586'. SET #3 PLUG W/240 SX @9350' (KO PLUG). TAG CMT PLUG @8788' & DRESS OFF TO 8807'. TD 7 7/8" HOLE @9:15 AM ON 03/19/06. RAN 314 JTS (13206.77') 5 1/2" 17# HCP-110 LTC CSG TO 13204'. CMTD 1ST STG W/375 SX SUPER H, CIRC 80 SX TO PIT. CMTD 2ND STG W/500 SX H/L, TAILED IN W/200 SX SUPER H, PD @5:30 AM ON 03/21/06. CALC TOC @8000'. WOC 18 HRS, TSTD CSG TO 1500# F/30 MIN - HELD OK.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DEBORA L. WILBOURNTitle **GEOTECH**

Signature

Date

03/23/2006**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

K2

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)