Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137

BUREAU OF LAND MANAGEMENT Hobbs	Expires: January 31, 2018	
× 2.0	5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS on tuse this form for proposals to drill or to re-enter an	NMNM046153A	
ndoned well. Use form 3160-3 (APD) for such proposals.	6. If Indian, Allottee or Tribe Name	

Do not use the abandoned we	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.			
Type of Well	8. Well Name and No. MILLER FEDERAL 1							
Name of Operator CROSS BORDER RESOURCE	9. API Well No. 30-005-20044-00-S1							
3a. Address 14282 GILLIS ROAD FARMERS BRANCH, TX 752	3b. Phone No. (i Ph: 214-871- Fx: 214-871-0	0400 Ext: 101		10. Field and Pool or Exploratory Area TOM TOM-SAN ANDRES				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State			
Sec 34 T7S R31E SESE 660F 33.657905 N Lat, 103.755371			CHAVES COUNTY, NM					
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATI	E NATURE O	F NOTICE,	REPORT, OR OTH	IER D	OATA	
TYPE OF SUBMISSION	TYPE OF ACTION						0	
Notice of Intent	☐ Acidize	dize Deepen		☑ Producti	on (Start/Resume)	☐ Water Shut-Off		
	□ Notice of Intent □ Alter Casing □ Hydra			☐ Reclama	ation	☐ Well Integrity		
Subsequent Report	☐ Casing Repair	□ New C	construction	□ Recomp	nplete			
☐ Final Abandonment Notice	☐ Change Plans	Plug a	nd Abandon	☐ Tempora	porarily Abandon			
	☐ Convert to Injection ☐ Plug Back		☐ Water D	☐ Water Disposal				
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. See Attached crude oil run ticket per request on electronic submission #358120 Accepted For Record Only! Approval Subject To Putting Well On Continuous Production And Keeping Well On Continuous Production Or Plugging Well With An Approved Plugging Program! Please Update Your OGOR Reports And Submit Copy Of Run Ticket For Next Load Of Oil Sold On Or Before JUN 01 2017.								
Co	Electronic Submission #3 For CROSS BORD mmitted to AFMSS for prod	ER RESOURCE cessing by DAVI	S, INC., sent to D GLASS on 02	o the Roswel 2/16/2017 (17	1			
Name (Printed/Typed) ROSS PE	ARSON		Title VP OPERATION					
Signature (Electronic S	Submission)	I	Date 02/15/20	017				
ACCEPTED	FOR THE SPACE FO	R FEDERAL	OR STATE	OFFICE US	SE			
	AVID R. GLASI		Title				Date	
Approved By FEB 1 Conditions of approval, if any, are attache		 	Title				2010	
certify that the applicant holds legal or equivalent would entitle the applicant to doubt	uitable title to those rights in the	subject lease	Office					
Title 18 U.S.C. Section 1001 and 1te 43 States any false, fictitious or fraudulent					ke to any department or a	agency	of the United	

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



Sentinel Transportation 4001 E 42nd St Odessa, TX, 79762

PETROLEUM CRUDE OIL, 3 CRUDE

[X] UN 1267

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 638461 TICKET #: C093630 TANK #: 6921202 TANK SIZE: 536

TANK HEIGHT : 16' 0" 0/4

CROSS BORDER RESOURCES INC MILLER FEDERAL 1,3,5 6 OPERATOR LEASE NAME 2018952 LEASE

BLM/FEDERAL #: STATE CODE : LEGAL DESC : COUNTY

NM 34-78-3[E CHAVES Phillips 66 Sentinel Transportation Plains WTS 064 SHIPPER TRANSPORTER

DESTINATION :

OIL LEVEL FT IN FRACT 7' 2" 3/4 2' 8" 3/4 TANK TEMP BS&W BOTTOMS DATE TIME FT IN FRACT 0' 8" 0/4 0' 8" 0/4 OPEN 12/12/16 12/12/16 08:55 09:20 40.0 CLOSE 40.0

GRAVITY TEMP 16.4 40.0

GRAVITY at 60 DegF EST GOV BBLS: EST GSV BBLS: EST NSV BBLS:

S&W % (fraction) 0.40000 150.73 151.88 151.27

SEAL OFF!

SEAL ON:

097543

VOTES;

river Steve Helmer

Truck #: 4759

his is to certify that the above named materials are properly assified, described, packaged, marked and labeled and are in the plicable condition for transportation according to the applicable the terms and conditions of the applicable in the terms and conditions of the applicable bill of lading. If this is ignor, the consignor shall sign the following statement. If this rier shall not make delivery of this shipment with payment of the consignor with charges."