

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

MAR 13 2017

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires October 31, 2014

APPLICATION FOR PERMIT TO DRILL OR REENTER

|  |   |   |
|--|---|---|
| 1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER   |   | 5. Lease Serial No.<br>NMLC061863A  |
| 1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone   |   | 6. If Indian, Allottee or Tribe Name  |
| 2. Name of Operator<br>DEVON ENERGY PRODUCTION COMPANY LP (6197)   |   | 7. If Unit or CA Agreement, Name and No.                                    |
| 3a. Address<br>333 West Sheridan Avenue Oklahoma City OK   | 3b. Phone No. (include area code)<br>(405)552-6571  | 8. Lease Name and Well No.<br>COTTON DRAW UNIT 284H (300639)                |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.)*<br>At surface NENW / 530 FNL / 1690 FWL / LAT 32.1361182 / LONG -103.715492<br>At proposed prod. zone NENW / 290 FNL / 2280 FWL / LAT 32.1512814 / LONG -103.7156135 |   | 9. API Well No.<br>30-025-43685   |
| 14. Distance in miles and direction from nearest town or post office*<br>21.8 miles  |   | 10. Field and Pool, or Exploratory<br>PADUCA / BONE SPRING 97899            |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)<br>530 feet  | 16. No. of acres in lease<br>1882.6                 | 11. Sec., T. R. M. or Blk. and Survey or Area<br>SEC 18 / T25S / R32E / NMP |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft.<br>157 feet   | 19. Proposed Depth<br>10440 feet / 15760 feet       | 12. County or Parish<br>LEA   |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)<br>3414 feet   | 22. Approximate date work will start*<br>05/01/2017 | 13. State<br>NM   |
| 17. Spacing Unit dedicated to this well<br>160   |   |   |
| 20. BLM/BIA Bond No. on file<br>FED: CO1104  |   |   |
| 23. Estimated duration<br>45 days  |   |   |

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification
- Such other site specific information and/or plans as may be required by the BLM.

|  |  |                    |
|--|--|--------------------|
| 25. Signature<br>(Electronic Submission) | Name (Printed/Typed)<br>Linda Good / Ph: (405)552-6558 | Date<br>07/08/2016 |
|--|--|--------------------|

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|---|--|--|
| Title<br>Regulatory Compliance Professional |  |  |
|---|--|--|

|  |   |                    |
|--|---|--------------------|
| Approved by (Signature)<br>(Electronic Submission) | Name (Printed/Typed)<br>Cody Layton / Ph: (575)234-5959 | Date<br>03/06/2017 |
|--|---|--------------------|

|  |                    |  |
|--|--------------------|--|
| Title<br>Supervisor Multiple Resources | Office<br>CARLSBAD |  |
|--|--------------------|--|

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

\*(Instructions on page 2)

**APPROVED WITH CONDITIONS**

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03/13/17