HOBBS OCO

State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| Ho. | - 0 | 2017 | | BRADEN | HEAD TES | T RE | PORT | | | | | | |
|---|---------------------------------------|----------|--------------------------|--------------------|------------|--------------|---------|--------------------|-------------------------------|-------------|-----------|--|--|
| N | IAY 30 | 20. | Operator OCCIDENTAL P | Vame RMIAN, LTD | | | | | 3. API Number 30-025-31424 | | | | |
| BRADENHEAD TEST REPORT Operator Name OCCIDENTAL PERMIAN, LTD Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | | | Well No. 238 | | | | | |
| 7. Surface Location | | | | | | | | | | | | | |
| UL - Lot | Section | Township | . " | | Feet from | | | | eet From E/W Line | | County | | |
| | 4 | 19-S | 38-E | Well Status | | SOUTH 2 | | 261 | 10 EAST | | LEA | | |
| Well Status SHUT-IN PRODUCING DATE | | | | | | | | | | | | | |
| Well | Status | | No. | | rkoboento | | 4/12/ | | | 17 Injector | | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUA | | | | | | | | | | | | | |
| | | | | OBS | SERVED DAT | ГА | | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | | |
| D / | | (A)S | urf-Interm | (B)Interm(1)- | Interm(2) | (C)Interm-Pr | | | (D)Prod Csng | | (E)Tubing | | |
| Pressuré | 4 * 4* | | 0 | | | | | | 10 | | 1104 | | |
| Flow Charac | | | | N/A | | N/A | | | W/ N | | | | |
| Steady F | | (| Y / N | Y/N Y/N | | Y/N Y/N | | | Ø/ N Y/ N | | | | |
| Surges | | | Y/N | Y/N | | Y/N | | | Y/N | | | | |
| Down to nothing | | | Ø/ N | Y / N | | Y / N | | | Ø/ N | | - | | |
| Gas or Oil | | | Y/N | Y / N | | Y/N | | | Y/N | | - | | |
| Water | | | Y / N | Y / N | | Y / N | | | Y / N | | - | | |
| | | | | | | | | | | | _ | | |
| | flowed wa | | of the description | | | | | | | | | | |
| CLEAR | | FRE | SH ———————— | SALTY | | SULFUR | | BLACK | | | | | |
| Remarks: | | | | | | INJECTI | NG AT T | HIS TIM | E W | TR, GAS, | CO2 | | |
| 21011111111111 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| \sim | | | | | | | | | | | | | |
| 575 - 390-6300 Robert Por 4/12/17 | | | | | | | | | | | | | |
| | | | | | • | | | | | | | | |
| Signature: Mendy Johnson | | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | | | |
| | E-mail Address: mendy_johnson@oxy.com | | | | | | | | | TWQ | | | |
| Date: MAY 2 5 2017 Phone: 806-592-6280 | | | | | | | | | | | | | |
| Date: Phone: 800-392-0280 | | | | | | | | | | | | | |

Witness: