

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Hobbs
OBBS OCD
RECEIVED
AUG 28 2017

5. Lease Serial No. NMLC034075
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. NMGSAU 214 (14)
9. API Well No. 30-025-05632
10. Field and Pool or Exploratory Area EUNICE MONUMENT;GB-SA 230
11. County or Parish, State LEA COUNTY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator APACHE CORPORATION	Contact: EMILY FOLLIS E-Mail: Emily.Follis@apachecorp.com
3a. Address 303 VETERANS AIRPARK LANE SUITE 1000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1801
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T19S R37E SESW 660FSL 1980FWL	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Apache HAS performed the following workover:

05/02/17 TEST ANCHORS. MIRU LUCKY SERV/RENTAL. POOH W/ RODS & PUMP. SDFN.
05/03/17 ND-WH. NU-BOP. TOH W/ TBG. RU CAPITAN WL. RIH W/ 3 1/8" SLICK GUNS & PERF GRAYBURG:
3794-96, 3800-02, 3804-06, 3807-09, 3812-14, 3831-41, 3848-53, 3857-59, 3864-69. 4 SPF, 120 DEGREE
PHASE. TOTAL 116 HOLES. RD CAPITAN. RU HYDROSTATIC. TIH @ 6K BELOW: K-3 PKR, SN, 2 7/8" TBG. SET
PKR @ 3674'. LOAD CSG W/ 86 BW & TEST 500#,OK. BLEED OFF PRESS. SDFN.

05/04/17 WAITING ON ACID EQUIPMENT. STAND BY.

05/05/17 RU CUDD. LOAD CSG & TRAP 400#. TEST LINES TO 63003. LOAD TBG W/ WATER ESTABLISH IR.
ACIDIZE OH 3762-3973 W/ 3000 GAL 15% & 3000# ROCK SALT IN TWO BLOCKS. BLOCK 1 HAVE 392# INCREASE

14. I hereby certify that the foregoing is true and correct. Electronic Submission #384558 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 08/15/2017 ()	
Name (Printed/Typed) EMILY FOLLIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/14/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____	Title _____	Date AUG 15 2017
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

K2

Additional data for EC transaction #384558 that would not fit on the form

32. Additional remarks, continued

BLOCK 2 HAVE 344# INCREASE. MIP-1387#. AIP-892#. MIR-6.4 BPM. AIR-6 BPM. FLUSH W/ 50 BW. ISIP-368#. 2 MIN SI-0#. 198 BWTR. RD CUDD. SDFN.

05/08/17 - 05/09/17 SITP-10#. POOH W/ TBG & PKR. RIH W/ 116 JTS 2 7/8", TAC, 6 JTS 2 7/8", 1 JT 2 7/8" IPC, SN @ 3934'. ND-BOP. NU-WH. RIH W/ 1 1/2" X 22' SMPR, 6, 6-3/4" PONY, 149-3/4", 6-1 1/2" KBARS, RHR, 2 1/2" X 1 1/2" X 12' RHBC. LOAD TBG W/ 12 BW & TEST 500#, OK. RDMO.