

UNITED STATES
DEPARTMENT OF THE INTERIOR OFFICIAL FILE COPY
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other SWD ✓

2. Name of Operator
 CHEVRON U.S.A. INC.

3a. Address
 DEAUVILLEE BLVD. ROOM #N3002
 MIDLAND, TX. 79706

3b. Phone No. (include area code)
 432-687-7944 ROBERT WALLACE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 660' FSL & 660' FEL, SEC-18, T-22S, R-38E, MER NMP GPS LAT. 32.3863042 LONG. -103.0926868

5. Lease Serial No.
 LC-032100

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
 CH LOCKHART FEDERAL NCT-1 # 8 ✓

9. API Well No.
 30-025-12131 ✓

10. Field and Pool or Exploratory Area
 BRUNSON DRINKARD ABO SOUTH ✓

11. Country or Parish, State
 LEA, COUNTY NM. ✓

HOBBS OGD
JAN 08 2017
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

INT TO PA
P&A NR
P&A R PM

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 12/05-06/17 MOVE IN & RU, NDWH & NU BOP TEST SAME, POOH W/ 3 1/2", RIH W/ 2 3/8".
- 12/07/17 RIH TAG @ 6,697', CALL STEPHEN CAFFEY W/ NM BLM OK SPOT PLUG, MIX & SPOT 60 SX CL "C" CMT 6,697'- 6,090'.
- 12/08/17 RIH TAG @ 6,053', CALL S. CAFFEY OK ON TAG, CIR MLF, MIX & SPOT 25 SX CL "C" CMT FROM 5,297'-5,045'. WOC TAG @ 5,076'.
- 12/09/17 RIH SET CIBP @ 4,170', TEST CSG 500# GOOD, MIX & SPOT 30 SX CL "C" CMT FROM 4,170'- 3,867', WOC & TAG 3,968' BLM REQUIRED UPGRADE W/ CEMENT, MIX & SPOT 16 SX CL "C" CMT FROM 3,968'- 3,808'.
- 12/10/17 RIH TAG @ 3,842', MIX & SPOT 56 SX CL "C" CMT FROM 2,971'- 2,405', PERF @ 2,339' & 2,335' UNABLE TO PUMP IN HELD 800#, PERF @ 450, RIH MIX & SPOT 26 SX CL "C" CMT FROM 2,390'- 2,127'.
- 12/11/17 MIX & SPOT 25 SX CL "C" CMT FROM 1,518'- 1,261', MIX & SPOT 52 SX CL "C" CMT FROM 517'- SURFACE UNABLE TO CIR. ATTEMPT TO SQZ 8 5/8" & 13 3/8" UNABLE TO PUMP IN, SQZ 5 1/2" W/ 400# SIP, ND & NUWH, TURN OVER TO RECLAMATION.

CLASS " C " CEMENT USED W/ CLOSED LOOP SYSTEM.

BOND COVERAGE: CA 0329

RECLAMATION
DUE 6-11-18

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
 Monty L. McCarver

Title SR. Manager / Agent for Chevron U.S.A. Inc.

Signature 

Date 12/12/2017

Accepted for Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by James R. Amos

Title Supv. PET Date 1-2-18

Office CFD

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY
MWBCD 01/08/2018

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