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Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well Oil      Gas <input checked="" type="checkbox"/> Well <input type="checkbox"/> Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. <b>NM-94095</b>
2. Name of Operator <b>Yates Petroleum Corporation</b>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <b>105 South 4<sup>th</sup> Street, Artesia, NM 88210 (505) 748-1471</b>	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>2310' FSL &amp; 2310' FWL (NESW) Sec-17-T21S-R32E</b>	8. Well Name and No. <b>Caper BFE Federal #2</b>
9. API Well No. <b>30-025-37439</b>	10. Field and Pool, or Exploratory Area <b>Lost Tank: Delaware</b>
11. County or Parish, State <b>Lea County, New Mexico</b>	

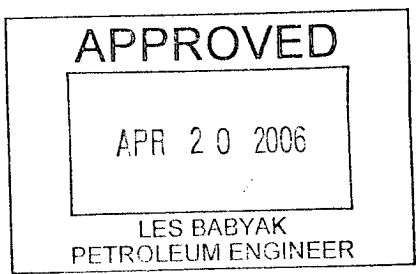
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA													
TYPE OF SUBMISSION	TYPE OF ACTION												
<input checked="" type="checkbox"/> Notice of Intent  <input type="checkbox"/> Subsequent Report  <input type="checkbox"/> Final Abandonment Notice	<table style="width: 100%;"> <tr> <td><input type="checkbox"/> Abandonment</td> <td><input type="checkbox"/> Change of Plans</td> </tr> <tr> <td><input type="checkbox"/> Recompletion</td> <td><input type="checkbox"/> New Construction</td> </tr> <tr> <td><input type="checkbox"/> Plugging Back</td> <td><input type="checkbox"/> Non-Routine Fracturing</td> </tr> <tr> <td><input type="checkbox"/> Casing Repair</td> <td><input type="checkbox"/> Water Shut-Off</td> </tr> <tr> <td><input type="checkbox"/> Altering Casing</td> <td><input type="checkbox"/> Conversion to Injection</td> </tr> <tr> <td><input type="checkbox"/> Other _____</td> <td><input checked="" type="checkbox"/> Dispose Water</td> </tr> </table> <p style="font-size: small;">(Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form)</p>	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection	<input type="checkbox"/> Other _____	<input checked="" type="checkbox"/> Dispose Water
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13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 420 Bbls of water per day from the Lost Tank; Delaware. The water will be stored in a 500 Fbgl tank and will be pipeline to the Union AJS Federal Com #1. Located at 8-21S-32E. Order SWD-458. If the System is down it will be trucked by the lowest bid company.



**APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS  
AND SPECIAL STIPULATIONS  
ATTACHED**



14. I hereby certify that the foregoing is true and correct

Signed Mate Reese Title Production Secretary Date February 17, 2006

(This space for Federal or State office use)  
Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

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