

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

|                                         |  |                          |
|-----------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company |  | API Number<br>3002530760 |
| Well Name<br>Vacuum Abo Unit 06         |  | Well No<br>086           |

HOBBS OCD  
APR 04 2018  
RECEIVED

Surface Location

|        |     |      |       |           |          |           |          |        |
|--------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| N      | 33  | 17S  | 35E   | 50        | S        | 2480      | W        | LEA    |

Well Status

|                  |                |                 |                 |        |
|------------------|----------------|-----------------|-----------------|--------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>GAS | DATE   |
| NO               | NO             | SWD             | OIL             | 3-5-18 |

OBSERVED DATA

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|------------|---------------|---------------|--------------|-----------|
| Pressure             | ⊖          | ⊖             | NA            | 44           | 95        |
| Flow Characteristics |            |               |               |              | CO2       |
| Puff                 | Y / N      | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / N      | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / N      | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                     |                            |
|-------------------------------------|----------------------------|
| Signature: <i>Bradley Boroughs</i>  | OIL CONSERVATION DIVISION  |
| Print name: <i>Bradley Boroughs</i> | Entered in RBDMS           |
| Title:                              | Re-test                    |
| E-mail Address:                     |                            |
| Date: <i>3-5-18</i>                 | Phone: <i>575-631-5833</i> |
| Witness:                            |                            |