

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM89889

6. If Indian, Allottee or Tribe Name

HOBBS OCD

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 29 2018

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. TOMAHAWK 28 FEDERAL COM 1
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.com		9. API Well No. 30-025-31895
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-2500	10. Field and Pool or Exploratory Area SALT LAKE; MORROW, SOUTH
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T20S R33E Mer NMP SENW 1650FNL 1980FWL		11. County or Parish, State LEA COUNTY, NM

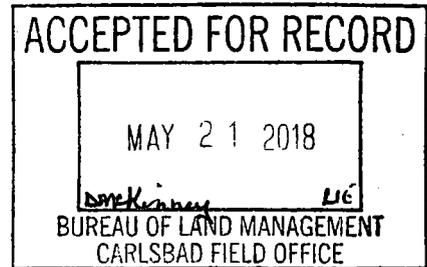
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #419654 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/11/2018 ()**

Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 05/10/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

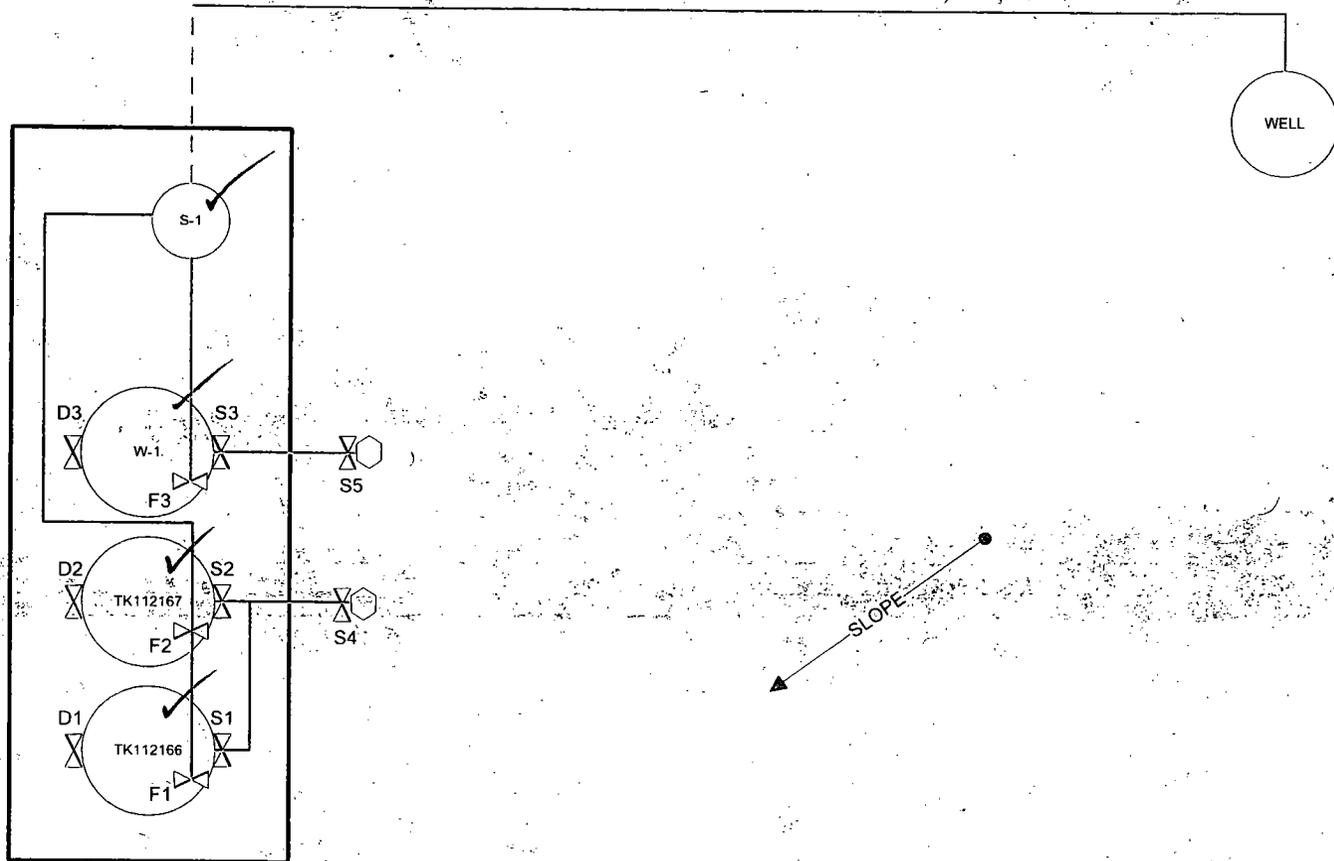
Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Accepted for Record Only
MSB/OCD 5/31/2018



NOTES/KEY

- WELL PAD NOT BERMED
- FIREWALL: 1-2 FT
- S-1 - Separator
- F1 - F3 - Production Valves
- S1 - S5 - Sales Valves
- D1 - D3 - Drain Valves



FIGURE TITLE TOMAHAWK 28 FEDERAL COM.1		DATE MAY 2018
API 30-025-31895		SCALE NOT TO SCALE
LEASE NMNM89889	CA #	DRAWN BY AC
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056		APPROVED BY JVC
LOCATION LEA COUNTY, NM	SENW-S28-T20S-R33E 1650 FNL & 1980 FWL	LAT 32.5468254 LONG -103.6704254

Valve Positioning in the Production Phase

Production into TK112166	Production into TK112167
F1 is open	F2 is open
F2 is sealed closed	F1 is sealed closed
S1-S2 are sealed closed	S1-S2 are sealed closed
D1-D2 are sealed closed	D1-D2 are sealed closed

Valve Positioning in the Sales Phase

Sales from TK112166	Sales from TK112167
S1 is open	S2 is open
S2 is sealed closed	S1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
D1-D2 are sealed closed	D1-D2 are sealed closed

Valve Positioning in the Drain Phase

Draining from TK112166	Draining from TK112167
D1 is open	D2 is open
D2 is sealed closed	D1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
S1-S2 are sealed closed	S1-S2 are sealed closed



FIGURE TITLE

TOMAHAWK 28 FEDERAL COM 1

API #

30-025-31895

LEASE

NMNM89889

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

**LEA COUNTY, NM SENW-S28-T20S-R33E LAT 32.5468254
1650 FNL & 1980 FWL LONG -103.6704254**

DATE MAY 2018

SCALE NOT TO SCALE

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