

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**

5. Lease Serial No.  
NMNM40450

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2** **MAY 29 2018**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
BOLA 7 FEDERAL 4

9. API Well No.  
30-025-39554

10. Field and Pool or Exploratory Area  
YOUNG; BONE SPRING NORTH.

11. County or Parish, State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN  
E-Mail: jvancuren@marathonoil.co

3a. Address  
5555 SAN FELIPE ST  
HOUSTON, TX 77056

3b. Phone No. (include area code)  
Ph: 713-296-2500

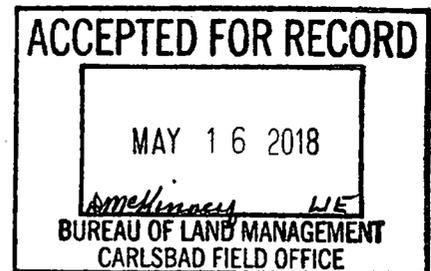
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 7 T18S R32E Mer NMP NWNW 420FNL 660FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #419613 verified by the BLM Well Information System**  
**For MARATHON OIL PERMIAN LLC, sent to the Hobbs**  
**Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/11/2018 ()**

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/10/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

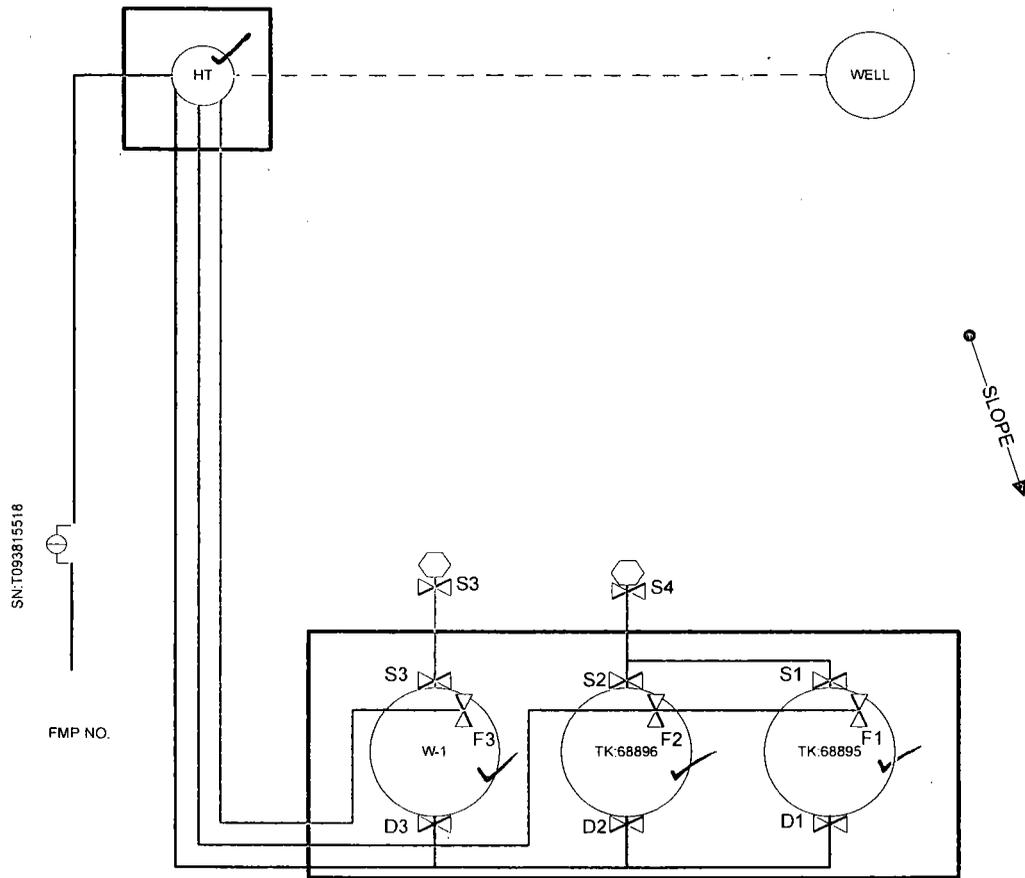
Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

Accepted for Record Only  
MJB/OCD 5/31/2018



SN:T093815518

FMP NO.

**NOTES/KEY**

WELL PAD NOT BERMED  
FIREWALL: 2 FT

HT – Heater Treater

F1 – F3 – Production Valves

S1 – S4 – Sales Valves

D1 – D3 – Drain Valves



FIGURE TITLE

**BOLA 7 FEDERAL 4**

API

**30-025-39554**

LEASE

**NMNM40450**

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC  
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

**LEA COUNTY, NM**

**NWNW-07-T18S-R32E  
420 FNL & 660 FWL**

**LAT 32.7682114  
LONG -103.8123093**

DATE MAY 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

**Valve Positioning in the Production Phase**

Production into TK68867	Production into TK68867
F1 is open	F2 is open
F2 is sealed closed	F1 is sealed closed
S1-S2 are sealed closed	S1-S2 are sealed closed
D1-D2 are sealed closed	D1-D2 are sealed closed

**Valve Positioning in the Sales Phase**

Sales from TK68868	Sales from TK68867
S1 is open	S2 is open
S2 is sealed closed	S1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
D1-D2 are sealed closed	D1-D2 are sealed closed

**Valve Positioning in the Drain Phase**

Draining from TK68868	Draining from TK68867
D1 is open	D2 is open
D2 is sealed closed	D1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
S1-S2 are sealed closed	S1-S2 are sealed closed



FIGURE TITLE <b>BOLA 7 FEDERAL 4</b>			
API <b>30-025-39554</b>	LEASE <b>NMNM40450</b>	CA #	
OPERATOR <b>MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056</b>			
LOCATION <b>LEA COUNTY, NM</b>		<b>NWNW-07-T18S-R32E 420 FNL &amp; 660 FWL</b>	<b>LAT 32.7682114 LONG -103.8123093</b>

DATE	MAY 2018
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