Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Hobbs

FORM APPROVED OMB NO. 1004 0137

| _ | | pires: | | |
|---|-----|--------|------|--|
| | in1 | NIo | | |

| SUNDRY | NMNM4045 | 0 | | | | | |
|--|---|---|---|---|--|--|--|
| Do not use the | BBS OCD | 6. If Indian, Allottee or Tribe Name | | | | | |
| SUBMIT IN | 7. If Unit or CA/2 | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well Gas Well Oth | ner | REG | 8. Well Name and BOLA 7 FED | l No. ERAL 4 | | | |
| Name of Operator MARATHON OIL PERMIAN L | Contact: JE LC E-Mail: jvancuren@m | NNIFER VAN CUREN arathonoil.com | D. API Well No. 30-025-395 | 54 | | | |
| 3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056 | F | b. Phone No. (include area code) Ph: 713-262-2500 | | ol or Exploratory Area ONE SPRING NORTH | | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description) | | 11. County or Pa | rish, State | | | |
| Sec 7 T18S R32E Mer NMP N | NWNW 420FNL 660FWL | | LEA COUN | LEA COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO | O INDICATE NATURE O | F NOTICE, REPORT, OR | OTHER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent ■ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production (Start/Resume | e) Water Shut-Off | | | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | ■ Well Integrity | | | |
| ☐ Subsequent Report | □ Casing Repair | New Construction | □ Recomplete | □ Other | | | |
| ☐ Final Abandonment Notice | □ Change Plans | Plug and Abandon | □ Temporarily Abandon | • | | | |
| | ☐ Convert to Injection | Plug Back | Water Disposal | | | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f Marathon Oil Permian is subm Please see attachments for all | ally or recomplete horizontally, given the will be performed or provide the doperations. If the operation result bandonment Notices must be filed of inal inspection. nitting water disposal informations and information in the provided in | e subsurface locations and measure Bond No. on file with BLM/BIAs in a multiple completion or rectionly after all requirements, including | tred and true vertical depths of all jack. Required subsequent reports muonpletion in a new interval, a Forning reclamation, have been completed. | pertinent markers and zones. Ist be filed within 30 days n 3160-4 must be filed once eted and the operator has | | | |
| | | | MAY 2 DMCKinny BUREAU OF JAND CARLSBAD FI | MANAGEMENT | | | |
| I hereby certify that the foregoing is | true and correct. | 1 | | • | | | |

Electronic Submission #421116 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/23/2018 () Name (Printed/Typed) JENNIFER VAN CUREN SR. REGULATORY COMPLIANCE REP Signature (Electronic Submission) 05/22/2018 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Date Approved By Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Water disposal information for lease # NMNM40450:

List of Wells:

| Property Name 2 Well Number | OND/OND SIFT | Section | clideumou | Range | APIØ | Averege Delly Production (EELS) |
|-----------------------------|-----------------|---------|-----------|-------|--------------|------------------------------------|
| BOLA 7 FEDERAL 4 | NWNW | 7 | 185 | 32E | 30-025-39554 | 0 |

Water Storage:

| (A) (A) | Property Verme & Wall | GIB QII/QIR | Section (CID) | difficience (10) | GIB Regge | COUNTY | redimply, | (10012) Jenny 1914 | jeng jype | Mensportation (|
|---------|-----------------------|----------------|------------------|------------------|--------------|---------------|-----------|-----------------------|-------------|-----------------|
| | BOLA 7 FEDERAL 4 | NWNW | - 7 | 185 | 32E | LEA | 1 | 500 | FIBER GLASS | TRUCKED |

Water Disposal:

Please see list of approved 3rd Party Water Disposal.

| | Party Water Disposals | | | 19 | 23 | | C. del | TV # 52 14 - 10 67 1 | 78.27 N. E.S. | Ġ. |
|--------------------------------|-------------------------------|--------------|-------------------------------|------|-----------|-------|-----------|---------------------------------------|----------------|-----|
| SWD Operator | Disposal SWD Name | API# | Order# | UL. | SEC TWN | A RNG | Block | Survey At | stract County. | |
| Basin Alliance | State AJ 1 | 30-025-28083 | 'SWD-119 | G | 33 185 | 36E | | 1 | Lea | |
| Permian Water Solutions | Dorstate SWD 1 | 30-015-23728 | SWD-247-A | Ĥ [| 27 255 | 28E | | | Eddy | - |
| Permian Water Solutions | Exxon State 8 | 30-015-22055 | SWD-180-0 | o | 15 215 | 27E | | 1 | Eddy | - |
| Permian Water Solutions | A N ETZ 1 | 30-025-07713 | `SWD-792 | Р | 26 195 | 38E | | | Lea | |
| Permian Water Solutions | Kaiser State SWD 9 | 30-025-02538 | SWD-923 | F | 13 215 | 34E | 1 | † | Lea | • |
| Permian Water Solutions | Ann 1 SWD | 30-015-23580 | SWD-246 | Ġ, | 18 195 | 26E | † | · · · · · · · · · · · · · · · · · · · | Eddy | |
| Permian Water Solutions | Rhomer 1 | | SWD-505-0, SWD-505-A, IPI-345 | F , | 23 225 | 27E | · | ļ | Eddy | - |
| Oilfield Water Logistics (OWL) | Tophat AJQ State 1 | 4 | SWD-1357-0, IP-483-0 | ·н | 35-235 | 33E | ‡ · - · · | | Lea | - |
| Oilfield Water Logistics (OWL) | | 30-025-09807 | | Ē, | 25 258 | 36E | ; | | Lea | - |
| Oilfield Water Logistics (OWL) | Brininstool 25 Federal SWD 1 | | SWD-1364-0 | .н | 25 235 | 33E | | | Lea | |
| Oilfield Water Logistics (OWL) | Cities Federal 2 | 30-025-28474 | SWD-746-0 | М | 20, 225 | 36E | 1 | • | Lea | |
| Oilfield Water Logistics (OWL) | Jal North Ranch SWD 1 | 30-025-27085 | SWD-1631-0 | N | 7 255 | 37E | | <u>.</u> | Lea | • |
| Oilfield Water Logistics (OWL) | | 30-025-42448 | | N | 14 245 | 34E | ÷ -· | | Lea | - |
| Oilfield Water Logistics (OWL) | Maralo Sholes B 2 | | SWD-1127-0 | `p . | 25 255 | 36E | | | Lea | |
| Oilfield Water Logistics (OWL) | McCloy SWD 2 | | SWD-1593-A | , L | 15 245 | 32E | 11 1 | | Lea | |
| Oilfield Water Logistics (OWL) | Atlas SWD | | Project # F-20145 | | 23 | | 54 T1 | T&P RR Co | NA Loving | |
| Mesquite SWD | Big Eddy SWD 1 | | SWD-1186-0 | P . | | 31E | · · | direction in the second of the | Eddy | |
| Mesquite SWD | Blair 7 | | UIC# 114003 | | 22 | - 1 | 57 T2S | T&P RR CO/COX, L T | 2026 Reeves | |
| Mesquite SWD | Blair 10 | | UIC# 114005 | - : | 22 | - + | | T&P RR CO/COX, L T | 2026 Reeves | • |
| Mesquite SWD | Blair 1 | 42-389-32493 | * | | 22 | | | T&P RR CO/COX, L T | 2026 Reeves | |
| Mesquite SWD | Blair 8 | 42-389-32528 | | | 22 | | | T&P RR CO/COX, L T | 2026 Reeves | |
| Mesquite SWD | G E Ramsey 10 1W | 42-109-31718 | • | | 10 | | | T&P RR Co. | Culbersor | n |
| Mesquite SWD | Ramsey GE 10 5 | | ,UIC# 105339 | | 10 | | f | T&P RR CO/Jennings, E C | 1432 Culberson | i . |
| Mesquite SWD | Ramsey 12A 4 | | ·UIC# 105263 | 1 | 12 | | | T&P RR CO/Jennings, E | 3289 Reeves | • |
| Mesquite SWD | Ramsey 12A 3 | | UIC# 105261 | | 12: | • | 58 T1S | T&P RR CO/Jennings, E | 3289 Reeves | - |
| Mesquite SWD | Ramsey 12A 2 | 42-389-33507 | | 1 | 12 | | 58 T1S | T&P RR CO/Jennings, E | 3289 Reeves | |
| Mesquite SWD | Ramsey 12A 1 | 42-389-00035 | | | 12 | | 58 T1S | T&P RR CO/Jennings, E | 3289 Reeves | - |
| NGL Water Solutions | North Reeves 5885 1 (Angeles) | 42-389-34661 | | | 45 | | | T&P RR CO | 617 Reeves | |
| NGL Water Solutions | Kermit SWD 1 (Kermit) | | UIC# 110530 Permit # 14677 | | 3! | | | T&P RR CO | Reeves | - |
| NGL Water Solutions | Hwy 302 SWD 1 (Mentone) | 42-389-34211 | | 4 | 1 | 1 | 1 3 | H&GN RR Co | 379 Reeves | _ |
| NGL Water Solutions | Hwy 285 SWD 1 (Rustler Hills) | 42-389-34895 | | | 1. | | 58 T15 | T&P RR CO | 651 Reeves | _ |
| NGL Water Solutions | Reeves 630 SWD 1 (Orla) | 42-389-34274 | • • | | 25 | 1 - | 57 T2 | T&P RR CO | 630 Reeves | - |
| NGL Water Solutions | Reeves 630 SWD 2 (Orla) | 42-389-34372 | | | 25 | - 1 | 57 T2 | T&P RR CO | 630 Reeves | |
| NGL Water Solutions | Orla Townsite SWD 1 (Orla 3) | | UIC# 104260 | • : | 19 | | 56 T2 | T&P RR CO | 585 Reeves | - |
| NGL Water Solutions | Townsite SWD 2 (Orla 3) | | UIC# 112606 | : | 19 | | 56 T2 | T&P RR CO | 585 Reeves | * |
| NGL Water Solutions | Orla SWD 1 (Orla 5) | 42-389-32872 | | | 3. | | 57 T2 | T&P RR CO | 620 Reeves | , |