

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Hobbs**

5. Case Serial No. \_\_\_\_\_  
6. Indian, Allottee or Tribe Name \_\_\_\_\_

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No. NMNM137151

8. Well Name and No. MORAB 29-20 FED COM 2H

9. API Well No. 30-025-43775-00-X1

10. Field and Pool or Exploratory Area PADUCA

11. County or Parish, State LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **DEVON ENERGY PRODUCTION COM LP** Contact: LINDA GOOD  
Email: linda.good@dvn.com

3a. Address **6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88211**

3b. Phone No. (if other than office) Ph: 405.552.6558

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T25S R32E SENW 2317FNL 2653FWL  
32.101864 N Lat, 103.697334 W Lon

**HOBBS OCD**  
**AUG 16 2018**  
**RECEIVED**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(7/10/2018 - 7/13/2018) Spudded @ 9:00 hrs. TD 17-1/2" hole @ 1060'. RIH w/24 jts 54.50# J-55 BTC csg, set @ 1045'. Lead w/579 sx CIC, yld 1.34 cu ft/sx. Disp w/155 bbl brine wtr. Circ 155 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, OK.

(7/14/2018 - 7/16/2018) TD 12-1/4" hole @ 4338'. RIH w/103 jts 9-5/8" 40# J-55 BTC csg, set @ 4323'. Lead w/1390 sx CIH, yld 1.88 cu ft/sx. Tail w/210 sx CIH, yld 1.33 cu ft/sx. Disp w/334 bbl wtr. Circ 105 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 2765 psi for 30 min, OK.

(7/30/2018 - 7/31/2018) TD 8-3/4" hole @ 10,845' & 8-1/2" hole @ 17,807'. RIH w/433 jts 5-1/2" 17# P-110RY CDC-HTC BTC csg, set @ 17,794'. Lead w/615 sx CIC, yld 3.62 cu ft/sx. Tail w/1590 sx CIC,

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #429502 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs Committed to AFSS for processing by PRISCILLA PEREZ on 08/07/2018 (18PP1603SE)**

Name (Printed/Typed) LINDA GOOD Title REGULATORY COMPLIANCE SPECIALI

Signature (Electronic Submission) Date 08/01/2018

**THIS SPACE FOR FEDERAL ACCEPTED FOR USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_ /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #429502 that would not fit on the form**

**32. Additional remarks, continued**

yld 1.44 cu ft/sx. Disp w/411 bbl frsh wtr. TOC @ 2034'. RR @ 18:00 hrs.