

HOBBS OGD
MAY 10 2019
RECEIVED

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07659 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 84 |

7. Surface Location

| | | | | | | | | |
|---------------|--------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot 1 | Section 9 | Township 19-S | Range 38-E | Feet from 1995 | N/S Line SOUTH | Feet From 660 | E/W Line EAST | County LEA |
|---------------|--------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|-------------|--------------|-----------|------------------|
| Well Status | SHUT-IN ✓ | PRODUCING | DATE 05-04-19 |
|-------------|--------------|-----------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | Ø | Ø | Ø | Ø | Ø |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

TA'D

Timothy Lane Low 05-04-19

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: MAY - 9 2019 | |
| Phone: 806-592-6280 | |
| Witness: | |