

HOBBS OCD

SEP 20 2019

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                         |  |                                   |  |
|-----------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>Chuvon USA Inc</i>  |  | API Number<br><i>30-025-36730</i> |  |
| Property Name<br><i>Smith 4 Federal</i> |  | Well No.<br><i>002</i>            |  |

1. Surface Location

|                       |                      |                        |                     |                         |                       |                         |                       |                      |
|-----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|-----------------------|----------------------|
| UL - Lot<br><i>1A</i> | Section<br><i>04</i> | Township<br><i>20S</i> | Range<br><i>33E</i> | Feet from<br><i>990</i> | N/S Line<br><i>NS</i> | Feet From<br><i>385</i> | E/W Line<br><i>EE</i> | County<br><i>Lee</i> |
|-----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|-----------------------|----------------------|

Well Status

|                  |                |                 |                 |     |                        |
|------------------|----------------|-----------------|-----------------|-----|------------------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>OIL | GAS | DATE<br><i>4-18-19</i> |
|------------------|----------------|-----------------|-----------------|-----|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Cmg | (E)Tubing                                                                                                                                                                                    |
|----------------------|------------|--------------|--------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pressure             | <i>0</i>   | <i>NA</i>    | <i>NA</i>    | <i>0</i>    | <i>200</i>                                                                                                                                                                                   |
| Flow Characteristics |            |              |              |             |                                                                                                                                                                                              |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2<br>WTR <input checked="" type="checkbox"/><br>GAS <input type="checkbox"/><br><small>Type of fluid<br/>           Logged for<br/>           Waterflood if<br/>           applies</small> |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                                                                                                                              |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                                                                                                                              |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                                                                                                                              |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                                                                                                                              |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                                                                                                                              |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                |                            |                            |  |
|--------------------------------|----------------------------|----------------------------|--|
| Signature: <i>Brian Baf</i>    |                            | OIL CONSERVATION DIVISION  |  |
| Printed name: <i>Brian Baf</i> |                            | Entered into RBDMS         |  |
| Title: <i>PS</i>               |                            | Re-test <i>[Signature]</i> |  |
| E-mail Address:                |                            |                            |  |
| Date:                          | Phone: <i>432-553-3184</i> |                            |  |
|                                | Witness:                   |                            |  |

INSTRUCTIONS ON BACK OF THIS FORM