| | New Mexico | Gr Charter | Aller and a state of the | sa an an an 💈 | | |
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| | | Hobbs, NA | 1 88240 | | | |
| | DEPARTMENT OF THE INTERIOR | | | FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007 | | |
| BUREAU OF LAND MANAGEMENT | | | | 5. Lease Serial No. NM 142233 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TR | IPLICATE- Other instru | ctions on revers | se side. | 7. If Unit or CA/Agreement, Name and/o | yr No. | |
| 1. Type of Well Gas Well Other | | | | 8. Well Name and No. | | |
| 2. Name of Operator United Heritage New Mexico Corp | | | | Cato San Andres #67 9. API Well No. | | |
| 3a. Address 3b. Phone No. (include area code) | | | | 30-005-20054 | | |
| 200 N. Loraine, Ste. 400, Midland, TX 79701 432-686-2618 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 5 | | | | 10. Field and Pool, or Exploratory Area CATO SAN ANDRES | | |
| 660' FNL & 1980' FWL, Unit C, Sec 17, T-8-S, R-30E | | | | 11. County or Parish, State | | |
| 000 11.2 w 1700 1 W 2, Olik C, Ste 17, 1005, K-502 | | | | Chaves Co., NM | | |
| 12. CHECK A | PPROPRIATE BOX(ES) TO IN | DICATE NATURI | E OF NOTICE R | EPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| | Acidize | Deepen | | iction (Start/Resume) Water Shut-Off | | |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | Well Integrity | | |
| Subsequent Report | Casing Repair New Construction Recomplete Change Plans Plug and Abandon Temporarily Abando | | | Other | | |
| Final Abandonment Notice | Convert to Injection | Plug and Abandon Plug Back | | | | |
| Attach the Bond under which the following completion of the inv testing has been completed. Fi determined that the site is ready | ctionally or recomplete horizontally, g ne work will be performed or provide i volved operations. If the operation res nal Abandonment Notices shall be file for final inspection.) | give subsurface location: the Bond No. on file wi ults in a multiple comple d only after all requirem | s and measured and tru ith BLM/BIA. Requir etion or recompletion i nents, including reclam | ny proposed work and approximate hiraging in vertical depths of all pertinent markers and ed subsequent reports shall be filed within 30 in a new interval, a Form 3160-4 shall be filed iation, have been completed, and the operator | vones. | |
| | lhead & BOP on. RIH w/bailer o | | | | | |
| 05/15/06 - Finish running shut down. | tbg in, tag btm, clean out to TD. | POOH w/tbg, RIH v | v/RBP & tbg to 2,00 | 56', set plug. POOH w/tbg, closed well | in and | |
| 05/16/06 - RIH w/pkr & th | og, found hole, top @ 732', btm @ | 854'. POOH w/tbg | , dug out cellar & s | hut down. | | |
| 05/17/06 - Cut off 4-1/2 be | ll nipple, weld on 5-1/2 bell nipple | e on 4-1/2 csg. Put w | ellhead on. BJ squ | eezed well, pumped 250 sxs cmt. RD. | | |
| 06/06/06 - MIRU. PU coll | ars, RIH, tag @ 524', drill out cm | it, fell through @ 812 | 2'. Tested well to 30 | 00 psi, held good. Shut down. | | |
| 06/07/06 - Continue in hol w/SN & tbg, pump & rods | e, tag, fill clean out. Circulate, cl . Hang on. RD. | ean, POOH, LD coll: | ars & swivel. RIH | w/tbg, latch onto plug, release, POOH. | RIH | |
| | | | | | | |
| 14. I hereby certify that the fore Name (Printed/Typed) | going is true and correct | | | <u> </u> | | |
| Jesse K. Lawson | | | Title Petroleum Engineer Date 04/03/2007 | | | |
| - Allerk | THIS SPACE FOR FE | | | | | |
| | | DERALORSI | ATE OFFICE | | | |
| Approved by /S/ DAVID R. GLASS | | | le | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereori. | | | | | | |
| Title 18 U.S.C. Section 1001 and Ditk | | me for any person kno | wingly and willfully t | o make to any department or agency of the | : United | |

(Instructions on page 2)

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