State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSERV	ATION DIVISION		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	2040 P	acheco St. NM 87505	WELL API NO. 30-02	5-12493
DISTRICT II	.,		5. Indicate Type of Lease	
811 S. 1st Street, Artesia, NM 88210			FED STATE	FEE X
DISTRICT III			6. State Oil & Gas Lease No.	
1000 Rio Brazos Rd, Aztec, NM 87410				
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name	
(FORM C-101 FOR SUCH PROPOSALS.)			NORTH HOBBS (G/SA) UNIT	
1. Type of Well:			1	
Oil Well 2. Name of Operator	Gas Well Other T	A'd	8. Well No. 241	
Oxy Permian LTD.			0. Well 110. 241	
3. Address of Operator			9. Pool name or Wildcat	HOBBS (G/SA)
1017 W. Stanolind Rd., HOBBS,	NM 88240 505/39	7-8200		
4. Well Location				
Unit Letter N : 330	Feet From The SOUTH	Line and 2310 Fee	et From The WEST	Line —
Section 20	Township 18S	Range 38E	NMPM	LEA County
	10. Elevation (Show whether DF, RI 3644 GL	KB, RT GR, etc.)		
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING	G CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OP	NS. PLUG & A	ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEMEN	NT JOB	
OTHER: Return to Production	X	OTHER:		
12. Describe Proposed or Completed Operatio	ons (Clearly state all pertinent details, an	d give pertinent dates, including	estimated date of starting any pro	oposed work)
SEE RULE 1103.				•
1. DO CIBP at 3925.				
2. Log.			189101112	
3. Perforate San Andres and acid stir	mulate.		(46)	
4. Run production equipment.			/3 b	
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			36.35.46.60	
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I hereby certify that the information allove is t	rue and complete to the best of my know	ledge and belief.		
SIGNATURE	'hl_	TITLE PROD ENGR	DAT	E 12/05/06
TYPE OR PRINT NAME D. NELSON			TELEPHONE NO	505/397-8200
(This space for State Use)	2			
APPROVED BY HOLD OF FIELD REPRESENTATIVE II/STAFF MANAGER DATE				
CONDITIONS OF APPROVAL IF ANY				