

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

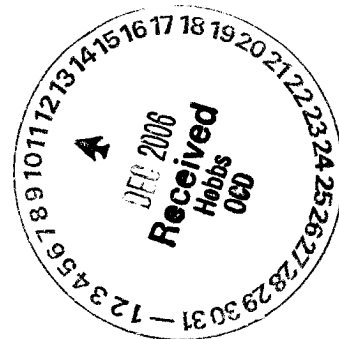
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Water Injection		5. Lease Serial No. NM30400
2. Name of Operator EOG Resources Inc.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 2267 Midland, Texas 79702	3b. Phone No. (include area code) 432 686 3689	7. If Unit or CA/Agreement, Name and/or No. Red Hills North Unit NMWM 104037X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) S/L 2213' FNL & 1920' FEL, Sec 12, T25S, R33E BHL 2421' FSL & 380' FWL, Sec 12, T25S, R33E		8. Well Name and No. Red Hills North Unit 213
		9. API Well No. 30-025-36584
		10. Field and Pool, or Exploratory Area Red Hills; Bone Spring
		11. County or Parish, State Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

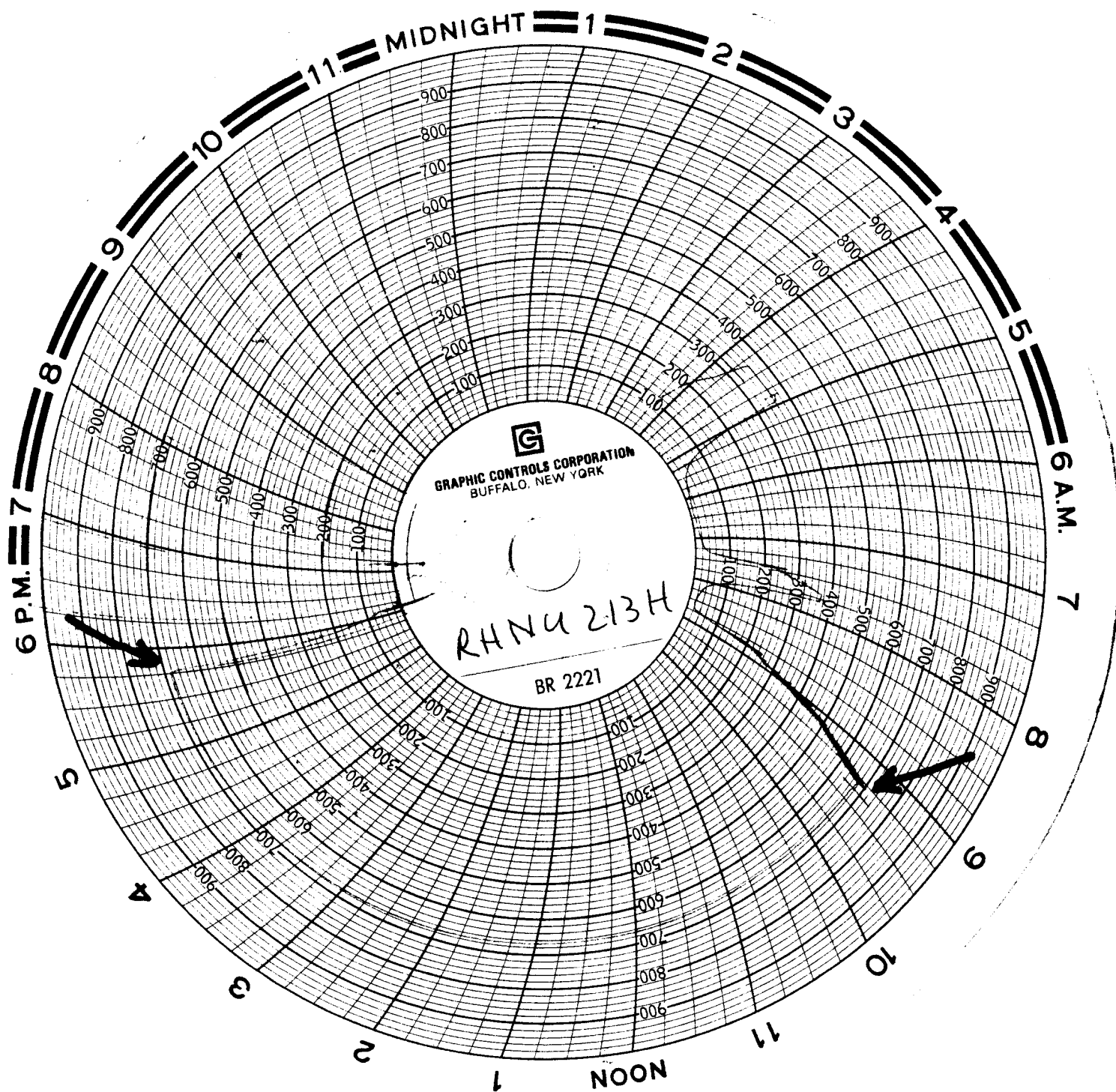
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	


13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

11/07/06 **MIRU to repair packer leak.**
11/06/06 **Trip out of hole w/ tubing and packer. Sent packer in for repairs.**
11/07/06 **RIH w/ 2 7/8" IPC injection tubing & packer set @ 11475'.**
11/08/06 **Pressure test 2 7/8" X 7" annulus to 650 psi for 30 min. Test good. Rig down & move out.**



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Stan Wagner		Title Regulatory Analyst
Signature <i>Stan Wagner</i>		Date 11/14/06
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>Larry W. Wink</i>		Title FREDERICK WRIGHT
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office STATION ENGINEER
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		





Unit A-147
CAL. DATE 10-26-06

Witness
J. E. Tellman

EOG
Red Hills Unit North
#213
11:46 am to 12:20 pm
TFH Lm Dean
11-8-06

