| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 | |
|---|---|----------------------------|--|--|
| District I | Energy, Minerals and Natural Resources | | | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. 30-025-3 | 37815 |
| 1301 W. Grand Ave., Artesia, NM 88210 | District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | | 5 Indicate Temp of Lange | |
| District III 1220 South St. Francis Dr. | | ncis Dr. | 5. Indicate Type of Lease STATE | FEE 🗌 |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | 7505 | 6. State Oil & Gas Lease | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | o. State on & Gas Lease | 140. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit A | greement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | |
| PROPOSALS.) | PROPOSALS.) | | EAST HOBBS SAND A | NDRES UNIT |
| 1. Type of Well: Oil Well X Gas Well Other | | | 8. Well Number 407 | |
| 2. Name of Operator ARENA RESOURCES, INC. | | | 9. OGRID Number 220420 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| 4920 S. LEWIS, SUITE 107, TULSA, OK 74105 | | | HOBBS-SAND ANDRES, EAST | |
| 4. Well Location | | | | |
| Unit Letter I : 19 | 66 feet from the SOUTH line | e and 1263 feet | from the EAST lin | ne |
| Section 30 | Township 18S | Range 39E | NMPM LEA | County |
| | 11. Elevation (Show whether DR, | | | |
| | KB 3624, DF 3625, GL 3610 | | | |
| Pit or Below-grade Tank Application 0 | r Closure 🗌 | | | |
| Pit typeDepth to Groundw | aterDistance from nearest fresh w | ater well Dista | ice from nearest surface water | • |
| Pit Liner Thickness: mil | Below-Grade Tank: Volume | bbls; Con | struction Material | |
| 12. Check A | Appropriate Box to Indicate Na | ature of Notice, R | Leport or Other Data | |
| | | , | • | |
| NOTICE OF IN | | l . | EQUENT REPORT | |
| - 1 | | REMEDIAL WORK | | ING CASING |
| TEMPORARILY ABANDON | | , - | A 📙 | |
| FOLL OR ALTER CASING [| MOLTIPLE COMPL | CASING/CEMENT | JOB [] | |
| OTHER: | | OTHER: | | |
| 13. Describe proposed or comp | leted operations. (Clearly state all p | | | |
| | ork). SEE RULE 1103. For Multipl | le Completions: Atta | ch wellbore diagram of pr | oposed completion |
| or recompletion. | | | | |
| Spud well 07/15/06, drilled to | 1861', ran 46 joints of 8-5/8", 24#, I | LS Surface csg and c | mtd w/700 sx_circulated t | · |
| pit. Resume drilling & drilled t | to TD 4610' on 07/23/06, set 110 jts | of 5 ½" csg at 4610 | - | SX. |
| Circulate to surface. Perforate | at 4434'-4590' with a total of 40 hol | les. Acidized w/2000 | gals 15% | 017 18 793 |
| | P1-P2-P3-P4 Acid only. GIH w/ 2-7 | 7/8" prod tbg, hang w | Cmtd with total of 1000 gals 15% colors of the colors of t | |
| and pit on Production 08/10/06 | i. | | | (g 20) |
| | | | 6 6 | 2,2324 2,000 |
| | | | 8 | 3 2 |
| | | | \@ A ? | 5 6 89/ |
| I hereby certify that the information | shove is true and complete to the he | et of my knowledge | and haliaf Island | 4) 4 3/1 |
| grade tank has been/will be constructed or | above is true and complete to the be | a general permit Co | and benen. I furmer certify | that any pit or below- |
| \mathcal{A} , \sim | closed according to NMOCD guidelines | J, a gcuci au pci mit 🗀 Vi | | D-approvet blan i i. |
| | | | 31- | 08 08 08 08 08 08 08 08 08 08 08 08 08 0 |
| SIGNATURE Day | | Engineering Technic | 31- | 8/2006 |
| | eppofnile TITLE | Engineering Technic | ianDATE12/25 | 8/2006 |
| Type or print name Brenda Fitzp | atrick E-mail address: bfitzpatr | Engineering Technic | ian DATE 12/20 inc.com Telephone No. 9 | 8/2006 918-747-6060 |
| Type or print name For State Use Only Brenda Fitzp | atrick E-mail address: bfitzpatr | Engineering Technic | ian DATE 12/20 inc.com Telephone No. 9 | 8/2006 918-747-6060 |
| Type or print name For State Use Only APPROVED BY: | atrick E-mail address: bfitzpatr | Engineering Technic | ian DATE 12/20 inc.com Telephone No. 9 | 8/2006 918-747-6060 |
| Type or print name Brenda Fitzp For State Use Only | atrick E-mail address: bfitzpatr | Engineering Technic | ianDATE12/25 | 8/2006 918-747-6060 |