

|   |   |                             |                        |  |                                 |                                     |                          |
|---|---|-----------------------------|------------------------|--|---------------------------------|-------------------------------------|--------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies   |   |                             |                        |  |                                 |                                     |                          |
| District I<br>1625 N. French Dr., Hobbs, NM 88240   |   |                             |                        |  |                                 |                                     |                          |
| District II<br>1301 W. Grand Avenue, Artesia, NM 88210  |   |                             |                        |  |                                 |                                     |                          |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |   |                             |                        |  |                                 |                                     |                          |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505  |   |                             |                        |  |                                 |                                     |                          |
| State of New Mexico<br>Energy, Minerals and Natural Resources   |   |                             |                        |  |                                 |                                     |                          |
| Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505   |   |                             |                        |  |                                 |                                     |                          |
| Form C-105<br>Revised June 10, 2003   |   |                             |                        |  |                                 |                                     |                          |
| WELL API NO.<br>30-025-21119  |   |                             |                        |  |                                 |                                     |                          |
| 5. Indicate Type of Lease<br><div style="float:right;">STATE   <input type="checkbox"/>     FEE   <input checked="" type="checkbox"/></div>   |   |                             |                        |  |                                 |                                     |                          |
| State Oil & Gas Lease No.   |   |                             |                        |  |                                 |                                     |                          |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |   |                             |                        |  |                                 |                                     |                          |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____  |   |                             |                        |  |                                 |                                     |                          |
| b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input checked="" type="checkbox"/> OTHER _____ |   |                             |                        |  |                                 |                                     |                          |
| 2. Name of Operator<br>John H. Hendrix Corporation  |   |                             |                        |  |                                 |                                     |                          |
| 3. Address of Operator<br>P. O. Box 3040 Midland, TX 79702-3040   |   |                             |                        |  |                                 |                                     |                          |
| 4. Well Location<br><div style="text-align:center;">Unit Letter L : 2310 Feet From The South Line and 990 Feet From The East Line</div> <div style="text-align:center;">Section 26 Township 21S Range 37E NMPM Lea County</div>                                       |   |                             |                        |  |                                 |                                     |                          |
| 10. Date Spudded  |   | 11. Date T.D. Reached       |                        | 12. Date Compl. (Ready to Prod.)<br>05/04/2007           |                                 |                                     |                          |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br>3383' GR  |   | 14. Elev. Casinghead        |                        |  |                                 |                                     |                          |
| 15. Total Depth   |   | 16. Plug Back T.D.<br>6435' |                        | 17. If Multiple Compl. How Many Zones?                   |                                 |                                     |                          |
| 18. Intervals Drilled By  |   | Rotary Tools                |                        | Cable Tools  |                                 |                                     |                          |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>(6067 - 6385') Tubb  |   |                             |                        |  | 20. Was Directional Survey Made |                                     |                          |
| 21. Type Electric and Other Logs Run  |   |                             |                        |  | 22. Was Well Cored              |                                     |                          |
| 23. CASING RECORD (Report all strings set in well)  |   |                             |                        |  |                                 |                                     |                          |
| CASING SIZE   | WEIGHT LB./FT.  | DEPTH SET                   | HOLE SIZE              | CEMENTING RECORD   | AMOUNT PULLED                   |                                     |                          |
|   |   | NC                          |                        |  |                                 |                                     |                          |
|   |   |                             |                        |  |                                 |                                     |                          |
|   |   |                             |                        |  |                                 |                                     |                          |
|   |   |                             |                        |  |                                 |                                     |                          |
|   |   |                             |                        |  |                                 |                                     |                          |
| 24. LINER RECORD  |   |                             | 25. TUBING RECORD      |  |                                 |                                     |                          |
| SIZE  | TOP   | BOTTOM                      | SACKS CEMENT           | SCREEN   | SIZE                            | DEPTH SET                           | PACKER SET               |
|   |   |                             |                        |  | 2-3/8"                          | 6000'                               | 6000'                    |
| 26. Perforation record (interval, size, and number)<br>(6067 - 6385') .4125" - 15 Holes   |   |                             |                        | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.          |                                 |                                     |                          |
| DEPTH INTERVAL  |   |                             |                        | AMOUNT AND KIND MATERIAL USED                            |                                 |                                     |                          |
| 6067 - 6385'  |   |                             |                        | 3000 gals. acid  |                                 |                                     |                          |
|   |   |                             |                        |  |                                 |                                     |                          |
|   |   |                             |                        |  |                                 |                                     |                          |
| 28. PRODUCTION  |   |                             |                        |  |                                 |                                     |                          |
| Date First Production<br>05/04/2007   | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br>Swab & Flow |                             |                        | Well Status ( <i>Prod. or Shut-in</i> )<br>Prod.         |                                 |                                     |                          |
| Date of Test<br>05/07/2007  | Hours Tested<br>24  | Choke Size<br>Open          | Prod'n For Test Period | Oil - Bbl<br>1   | Gas - MCF<br>15                 | Water - Bbl.<br>1                   | Gas - Oil Ratio<br>15000 |
| Flow Tubing Press.<br>20 psig   | Casing Pressure<br>Pkr.   | Calculated 24-Hour Rate     | Oil - Bbl.<br>1        | Gas - MCF<br>15  | Water - Bbl.<br>1               | Oil Gravity - API - (Corr.)<br>36.8 |                          |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )<br>Sold   |   |                             |                        |  |                                 | Test Witnessed By                   |                          |
| 30. List Attachments<br>C-103 & C-104   |   |                             |                        |  |                                 |                                     |                          |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief  |   |                             |                        |  |                                 |                                     |                          |
| Signature<br>   |   |                             |                        | Printed<br>Name Ronnie H. Westbrook Title Vice President |                                 | Date 05/30/2007                     |                          |
| E-mail Address  |   |                             |                        |  |                                 |                                     |                          |