

OCD-HOBBS

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

MAY 23 2008 SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

HOBBS OGD

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator
Xeric Oil & Gas Corp

3a Address

3b Phone No. (include area code)

P.O. Box 7288 Odessa Tx. 79760 432-664-0981

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

2 miles S Jal, NM

Sect 33 T 25S R 37E

Unit N

330 FSL 1980 Fwz

5. Lease Serial No.

NM LCO 34117B

6 If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

BLM Crosby

8. Well Name and No

Crosby Deep 1

9. API Well No

30-025-23891

10 Field and Pool, or Exploratory Area

Crosby Deep Fusselman

11 County or Parish, State

Lea Co NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This is a oil gas well, we have evaluated the logs and have a zone in mind to perforate, we will check well for pressure MIRU work over rig, RU BOP TOH with tubing, run a TDT cased hole log neutron should confirm new pay load hole with over balance KCL pref. and swab back then evaluate and restore to production

After 8-20-08 the well must be online or plans to P & A must be submitted.

AFTER RECOMPLETION AND TESTING
PLEASE SUBMIT 3160-4 COMPLETION
REPORT FOR THE ALL
INTERVAL(S) WITHIN 30 DAYS

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Walter E King

Title AGent for Xeric Oil & Gas Corp

Signature

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DC DISTRICT SUPERVISOR

OFFICE GENERAL MANAGER

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

APPROVED

MAY 20 2008
/s/ JD Whitlock Jr

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE