

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

MAY 22 2008

2. Name of Operator
Apache Corporation

3a. Address

6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330 FSL & 840 FEL
UL P, Sec 17, T 20S, R 38E

5. Lease Serial No.

NMLC 031670

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Burger-B-17 #2

9. API Well No.

30-025-37926

10. Field and Pool, or Exploratory Area

Na; Pad-Bli, W/Na; Tubb, W/War; Abo, W

11. County or Parish, State

Lea County

New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Procedure
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Burger B-17 #2 was completed via the following procedure:

4/17/08 Perf'd Abo @ 7162-73, 7182-86, 7190-7200' w/ 2 JSPF for a total of 53 holes.

4/18/08 Acidized Abo w/ 3000 gals 15% HCl.

4/22/08 Perf'd Tubb @ 6548-52, 6589-93, 6620-24, 6663-67, 6725-29' w/ 2 JSPF for a total of 45 holes.

Set RBP @ 6880' w/ 10 gals sand on RBP.

4/23/08 Acidized Tubb w/ 2000 gals 15% HCl.

4/24/08 Frac'd Tubb w/ 102K gals SS-25 and 110K # 20/40 sand and 40K # 16/30 sand.

4/25/08 Wash sand to 6875'. Leave 5' sand on RBP and circ hole clean. Perf'd Blinbry @ 5925-29, 6006-10, 6090-94, 6205-09, 6321-25' w/ 2 JSPF for a total of 45 holes.

4/26/08 Set RBP @ 6440' w/ 10 gals sand on RBP.

4/28/08 Acidized Blinbry w/ 2000 gals 15% HCl.

4/29/08 Frac'd Blinbry w/ 87K gals SS-25 and 110K # 20/40 sand and 40K # 16/30 sand. Wash sand to RBP @ 6440' and circ hole clean.

RIH w/ pump and rods. Set 640 pumping unit. Shut in well pending a change of operator to Conoco Phillips.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Sophie Mackay

Title Engineering Tech

Signature

Sophie Mackay

Date 05/05/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Chris Williams

DISTRICT SUPERVISOR/GENERAL MANAGER

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Date MAY 15 2008

*J. Amos*BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Apache Corporation
6120 S. Yale Ste 1500
Tulsa, OK 74136

30-025-37926

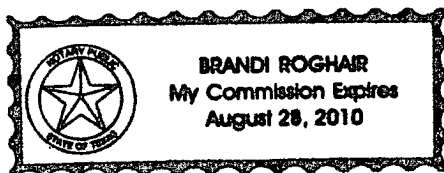
BURGER B-17 # 2
Lea County, New Mexico

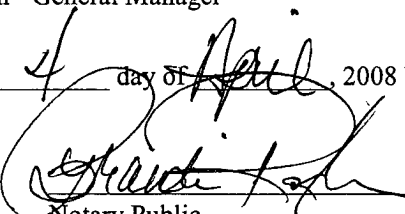
P-17-20s-38e
330/S & 840/E

455	4.55	3/4	1.31	5.97	5.97
900	4.45	1/2	0.88	3.89	9.87
1345	4.45	1	1.75	7.79	17.65
1504	1.59	3/4	1.31	2.09	19.74
1932	4.28	1/4	0.44	1.87	21.61
2154	2.22	1	1.75	3.89	25.50
2376	2.22	1 1/4	2.19	4.86	30.35
2598	2.22	1 3/4	3.06	6.80	37.15
2852	2.54	1	1.75	4.45	41.60
3201	3.49	3/4	1.31	4.58	46.18
3646	4.45	1 3/4	3.06	13.63	59.81
4092	4.46	3/4	1.31	5.85	65.66
4567	4.75	2	3.50	16.63	82.29
4853	2.86	2	3.50	10.01	92.30
5107	2.54	3/4	1.31	3.33	95.63
5550	4.43	1 1/2	2.63	11.63	107.26
5996	4.46	1 1/4	2.19	9.76	117.01
6440	4.44	3/4	1.31	5.83	122.84
6885	4.45	1 3/4	3.06	13.63	136.47
7300	4.15	1/2	0.88	3.63	140.10


Archie Brown - General Manager

The attached instrument was acknowledged before me on the 4 day of April, 2008 by
Archie Brown - General Manager, CapStar Drilling, L.P.




Notary Public