

NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor Joanna Prukop Cabinet Secretary Lori Wrotenbery
Director
Oil Conservation Division

| DATE :6/: | 20/03 | | | | | |
|--|--|---|--|---|--|---|
| Company Nam Address: | | Draco Energy, Inc. P.O. Box 11404 | | | | |
| City, State, Zip | | Midland, TX 79702 | | | | |
| | eport of Pluggin | | 16 State #7 | 7-N (16-26s-36e | 30.1 | 925-26751 |
| Can not be apo compliance of l work has been | Division Rule an | vision representative has ad Regulations. Please o | s made an Insp zheck each iter | pection of the locat in the space pro | ion and found i vided to Indical | it to be in le that the |
| 3. A steel ma | rker at least 4" i | ted in compliance with Deen filled and leveled. The diameter and at least 4 | t above amun | d level has been s | et in concrete | It must |
| UNIT LET 4. The location junk and e | TER, SECTION, on has been level quipment. | ME, LEASE NAME, WE TOWNSHIP, AND RAN eled as neady as possible | LL NUMBER, IGE. e to original to | QUARTER/QUAR | RTER LOCATION | ON OR |
| The dead in If a one we | men and tie dow ell lease or last n It Remediation (| ms have been out and re emaining well on lease, a Guidelines" and all flowli | the battery and | d pit location(s) had n equipment and ju | ve been remed unk removed fo | iated to om lease or |
| done, please n | as have been in Holify this office t | rements and no plugging spected and Form C-10 by filling in the blank form make more than one trip | 3 approved. V | Viten all of the wor | cations for pluc k outlined above to us so a Divis | ged and re has been lon 30 37 |
| Sincerely, | VATION DIVISIO | ON PLAT | Was Vo | channing this letter to | 222324 22324 2324 2324 2324 2324 2324 2 | NOW 200 00 10 10 10 10 10 10 10 10 10 10 10 1 |
| Chris Williams | , District I Super | rvisor Flow | Jun | 1 | · \\ \(\) | Hobbs 0CD 2 |
| approval. | W AND RETUR le above work h | IN TO: Oil Conservation as been done and the w | ell or lease ref | erenced above is r | ready for inspe | cejjon aŭd |
| OPERATOR | argy luc | WAME & TITLE | | <u>6-25-03</u> NTE | 432-68 PHONE | 37-466L |
| | | John H. Swendig |) | | | , |
| | | | | A Commence | | |

Oil Conservation Division * 1625 N. French Drive * Hobbs, New Mexico 88240 Phone: (505) 393-6161 * Fax (505) 393-0720 * http://www.emnrd.state.nm.us