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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

OCT 09 2008

HOBBS, UT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM112940
2. Name of Operator CHESAPEAKE OPERATING INC		6. If Indian, Allottee or Tribe Name
Contact: LINDA GOOD E-Mail: linda.good@chk.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) Ph: 405-767-4275	8. Well Name and No. BRININSTOOL 25 FEDERAL 01
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T23S R33E SENE 1980FNL 660FEL		9. API Well No. 30-025-37582-00-S1
		10. Field and Pool, or Exploratory BELL LAKE Aka
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/23/2008 TEST ANCHORS. PREP LOCATION. MIRU PLUGGING UNIT & SURFACE EQUIPMENT. RECIEVE, RACK & TALLY 11,400' OF 2 3/8" WORK STRING. NDWH, NUBOP.

9/24/2008 PU & TIH W/2 3/8" TBG. TAG PLUG @ 10946'. CIRCULATE HOLE W/PLUG MUD. TOOH


9/25/2008 TIH W/WIRE LINE & PERF 4 HOLES @ 8825'. TIH W/TBG & PKR. SET PKR @ 8332'. SQZ 50 SXS. WOC & TAG 8576'. PU TO 7540'. TIH & PERF @ 8042'. SET PKR @ 7540'. SQZ 60 SXS OF CMT. WOC

9/26/2008 TIH W/WIRE LINE. TBG PLUGGED W/TBG & CLEAN OUT PLUG. TIH W/WIRE LINE & TAG CMT PLUG @ 7836'. CMT PUMP BROKE DOWN. MAKING REPAIRS.

9/29/2008 TIH W/WIRE LINE & PERF @ 5220'. TIH W/TBG & PKR & SET PKR @ 4770'. SQZ 40 SXS OF CMT.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #63591 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 10/03/2008 (08KMS1180SE)	
Name (Printed/Typed) LINDA GOOD	Title REGULATORY COMPLIANCE SPEC.
Signature (Electronic Submission)	Date 10/03/2008

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	JAMES A AMOS Title SUPERVISOR EPS	Date 10/04/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #63591 that would not fit on the form**

**32. Additional remarks, continued**

WOC & TAG @ 5700'. LAY DOWN 94 JTS & TOOH.

*Can't be right. check/correct*  
*J. [signature]*

9/30/2008 TIH W/WIRE LINE & PERF @ 2170'. TIH W/TBG & SET PKR @ 1780'. SQZ 50 SXS. WOC & TAG @ 1975'. PU & SET PKR @ 922'. TIH W/WIRE LINE & PERF @ 1328'. SQZ 50 SXS. WOC & TAG @ 1160'. TIH & PERF @ 915'.

10/1/2008 TIH & SET PKR @ 409'. SQZ 50 SXS. WOC & TAG @ 779'. NDBOP, NUWH. PERF 4 HOLES @ 70'. CIRC 40 SXS OF CMT DOWN THE 4 1/2" CSG & UP TO 7" CSG TO SURFACE. TOP OFF TO SURFACE. RDMO.

PLANNING TO INSTALL DRY HOLE MARKER NEXT WEEK.

(CHK PN 819660)