

State of New Mexico
Energy, Minerals and Natural Resources Department

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.

30-025-28749

5. Indicate Type of Lease

STATE

☒

FEE

☐

6. State Oil & Gas Lease No.

LG-5188

7. Lease Name or Unit Agreement Name

STATE "HQ"

8. Well No.

7

9. Pool Name or Wildcat

Airstrip Bone Spring

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

☒

WELL

☒

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

M

:

660

Feet From The

SOUTH

Line and

660

Feet From The

WEST

Line

Section

26

Township

18 SOUTH

Range

34 EAST

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3992.5 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☒

REMEDIAL WORK

☐

ALTERING CASING

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☐

PULL OR ALTER CASING

☐

CASING TEST AND CEMENT JOB

☐

OTHER:

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

INTEND TO PLUG AND ABANDON WELL AS FOLLOWS:

(1) Set 35 SXS PLUG 9100'-8900'

(2) SET 35 SXS PLUG 6100'-5900'

(3) SET 35 SXS PLUG 4050'-3950', 8 5/8 SHOE, 50' IN / 50' OUT - TAG

(4) CUT AND PULL 725' 5 1/2" CASING

(5) SET 75 SXS PLUG 775' TO 275' - TAG

(6) SET 10 SXS SURFACE PLUG

(7) INSTALL DRY HOLE MARKER

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE C-103
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

12/2/03

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE

DEC 05 2003

