Form 3160-5 (August 200 RECENTION DE		FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010				
FLB SUNDRY	NMI	Lease Serial No. NMNM116166 If Indian, Allottee or Tribe Name				
HOB Bronched wel	0. H III					
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No.				
I. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth		8. Well Name and No. EDITH FEDERAL 02				
Name of Operator CHESAPEAKE OPERATING		9. API Well No. 30-025-29120-00-S1				
3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154		3b. Phone No. (include area con Ph. 405-767-4275	EK	10. Field and Pool, or Exploratory EK - Bane Springs 11. County or Parish, and State		
4. Location of Well (Footage, Sec., 7		/ >				
Sec 25 118S R33E SWNE 21	Sec 25 T18S R33E SWNE 2130FNL 1980FEL			COUNTY, NM /		
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE NATURE O	F NOTICE, REPORT,	OR OTHER DATA		
TYPE OF SUBMISSION		, ТҮРЕ	OF ACTION			
☐ Notice of Intent	Acidize	☐ Deepen ☐ Fracture Treat	☐ Production (Star	t/Resume) Water Shut-Off Well Integrity		
Subsequent Report	☐ Alter Casing ☐ Casing Repair	New Construction	_	Other		
Final Abandonment Notice	Change Plans	Plug and Abandon	. —	Site Facility Diagra		
	Convert to Injection	Plug Back	☐ Water Disposal	m/Scurry I lan		
Attach the Bond under which the wo	ally or recomplete horizontally or will be performed or provid d operations. If the operation r bandonment Notices shall be fi final inspection.)	r, give subsurface locations and nethe Bond No. on file with BLM esults in a multiple completion outled only after all requirements, in	neasured and true vertical de I/BIA. Required subsequent r recompletion in a new inte	epths of all pertinent markers and zones treports shall be filed within 30 days erval, a Form 3160-4 shall be filed once		
(CHK PN 890760)	,					
. Acc	epted for Record Purp	ooses.				
App Date	roval Subject to Onsi : <u>1-3/-09</u>	te Inspections.				
-						
14. I hereby certify that the foregoing i	Electronic Submission # For CHESAPE	#66705 verified by the BLM N EAKE OPERATING INC, sent essing by KURT SIMMONS	t to the Hobbs	· · · · · · · · · · · · · · · · · · ·		
Name (Printed/Typed) LINDA GO			ULATORY COMPLIAN			
Signature (Electronic	Submission)	Date 01/2	7/2009			

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

DUNCAN WHITLOCK TitleLEAD PET

Date 01/31/200

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3160-5 (August 2007)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

TITED STATES DEPAR. INT OF THE INTERIOR PURE ALL OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-013
Expires. July 31, 201

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						July 31, 2010	
					5. Lease Serial No. NMNM245247 116 16		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Old of Orbright	Traine and of the	
1. Type of Well	,		,		Well Name and No EDITH FEDERAL		
Oil Well Gas Well Oth							
2. Name of Operator CHESAPEAKE OPERATING,	Contact: INC. E-Mail: linda.good	LINDA GC d@chk.com	OOD		9. API Well No. 30-025-29120	/	
3a. Address 3b. Phone No. (include area code) P.O. BOX 18496 Ph: 405-935-4275 OKLAHOMA CITY, OK 73154-0496 Ph: 405-935-4275					10. Field and Pool, or Exploratory EK		
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description	n)			11. County or Parish, and State		
Sec 25 T18S R33E SWNE 21	30FNL 1980FEL	*			HOBBS COUNTY, NM		
. /		•	•				
						·	
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICA	TE NATURE OF N	NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			TYPE OF	ACTION			
Notice of Intent	□ Acidize		Deepen	□ Produc	tion (Start/Resume)	□ Water Shut-Off	
Notice of Intent	Alter Casing		racture Treat	□ Reclam	ation	■ Well Integrity	
Subsequent Report	Casing Repair	_ n	New Construction	☐ Recom	plete	Other Site Facility Diagra	
Final Abandonment Notice					orarily Abandon Site Facility Diagra m/Security Plan		
	Convert to Injection		lug Back	☐ Water I	Disposal ·	in becarity 1 ian	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for	ally or recomplete horizontall rk will be performed or provid d operations. If the operation bandonment Notices shall be	y, give subsur de the Bond N results in a m	face locations and meas to. on file with BLM/BI ultiple completion or rec	sured and true A. Required s completion in	vertical depths of all per subsequent reports shall a new interval, a Form 3	tinent markers and zones be filed within 30 days 160-4 shall be filed once	
PLEASE FIND THE ATTACH	ED UPDATED DIAGRAM	I FOR EDI	TH FEDERAL 2				
			5	*		*	
(CHK PN 890760)		,		٠	,	* * *	
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	•		P		, •	•	
	•	,	v	•			
14. I hereby certify that the foregoing i	s true and correct		<u> </u>		•		
14. Thereby certify that the foregoing i	Electronic Submission	#66705 veri AKE OPER	fied by the BLM Well ATING, INC., sent to	l Information the Hobbs	n System		
Name (Printed/Typed) LINDA GO	OOD		Title SR. RE	GULATOR	Y COMPLIANCE SF	PEC	
Signature (Electronic	Submission)		Date 01/27/2	009		.	
· · · · · · · · · · · · · · · · · · ·	THIS SPACE F	OR FEDE	RAL OR STATE	OFFICE U	SE	/ /	
· · · · · · · · · · · · · · · · · · ·		,			and the second second second		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office

CHESAPEAKE OPERATING, INC.

890760

CHK Name & Number: EDITH FEDERAL 2

API number:

30-025-29120

County: State: Field:

LEA NM EK

Otr Otr Calls:

S2 SW NE - 2130 FNL 1980 FEL

Sec/Twnshp/Rng: Number of Acres:

80

25-18S-33E

Regulatory Agency:

Lease Sign Type:

CA#:

APD Lease #: Federal/Indian: Last Violation:

District: Field Office: BLM

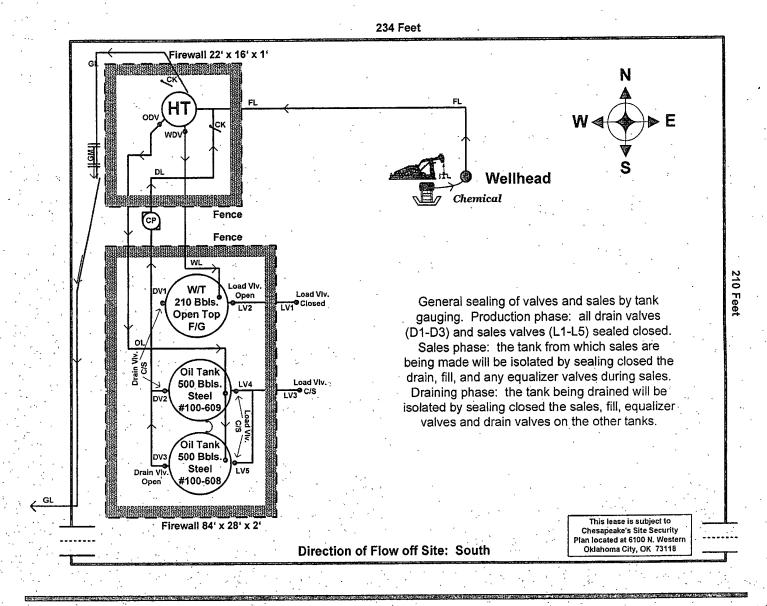
FEDERAL

100% BLM LEASE

NMNM245247 **FEDERAL** UNKNOWN

PERMIAN

Hobbs



Prepared by: Jackie Reynolds

Date: 11-18-2008

Approved by: Date: