

Form 3160-5  
(February 2005)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

|                                                                                                                                  |  |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NM 103610                                       |
| 2. Name of Operator<br>EOG RESOURCES, INC.                                                                                       |  | 6. If Indian, Allottee or Tribe Name                                   |
| 3a. Address<br>P.O. Box 2267 Midland, Texas 79702                                                                                |  | 7. If Unit or CA/Agreement, Name and/or No                             |
| 3b. Phone No. (include area code)<br>432 686 3642                                                                                |  | 8. Well Name and No.<br>FALCON 25 FED 1                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>330' FNL & 2210' FWL, Section 25, T24S-R33E            |  | 9. API Well No.<br>30-025-39560                                        |
|                                                                                                                                  |  | 10. Field and Pool, or Exploratory Area<br>Red Hills Bone Spring North |
|                                                                                                                                  |  | 11. County or Parish, State<br>Lea County, NM                          |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                                                 |  |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                         |  |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                         |  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>Begin Drilling</b> |  |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                                                 |  |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                                 |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Falcon 25 Fed 1 was spud on 11/30/2009 @ 20:00 hours with United Rig #29. Drilling commenced to hold the lease and earn a two year extension. EOG drilled across midnight of November 30th thru December 2nd to hold the lease. The 17.5" surface hole will be drilled to 1,250' MD & 13.375" casing will be ran and cemented to surface. The "A" section (surface wellhead) will be installed and capped. United Rig #29 will be rigged down, released and moved out. Within 60 days of moving off the subject well, a bigger rig (probably Cactus Rig #123) will be moved in to finish drilling the well. The BLM will be notified approximately 24 hours prior to the commencement of drilling.

EOG Contacts:  
Ron Welch (Field Supt.) 432-686-3695 (o), 432-386-0555 (h)  
Donny Glanton 432-686-3642

**RECEIVED**  
DEC 09 2009  
HOBBSOCD

**APPROVED**  
DEC 4 2009  
JAMES A. AMOS  
SUPERVISOR-EPS.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) Donny G. Glanton Title Senior Lease Operations ROW Representative

Signature *Don G. Glanton* Date 12/04/2009

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title PETROLEUM ENGINEER Date DEC 10 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)