District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

Oil Conservation Division

RECEIVE THE Appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | 1220 South St. Francis Dr. | | | | liin | | A Burn | | | 5 Copies | |
|--|--|------------------------|---------------------------------------|---------------------------------------|--------------------|---|--------------------|------------------|------------------------------------|----------|-------------------------|-------------------|--------------------------|-----------------|---------------------------------------|--|
| DISTRICT IV | | | | | Santa Fe NIM 87505 | | | | JUN 1 8 2010 | | | | AMEND. | ED REPORT | | |
| | I. | RE | OUE | ST FO | R ALL | OV | VABLE | AND AU | J THO | RIZA | HON | X OD | [RANS] | PORT | | |
| ¹ Operator n | | Addres | SS | | | | | | | | ID Nun | | | | | |
| Yale E. Key, Inc. dba Key Energy Services, Inc. | | | | | | | | | ³ Reason for Filing Cod | | | ode/ Effec | a/ Effective Date | | | |
| P.O. Box 2040 Hobbs, NM 88241 | | | | | | | | | | | | | 173 bbls | | | |
| ⁴ API Number 30 – 025-04861 SWD Seven Rivers Q | | | | vers Que | een | | | | ⁶ Pool Code 96132 | | | | | | | |
| ⁷ Property Code / ⁸ Property Name | | | | | 1e | | | | | , | | | ⁹ Well Number | | | |
| 28844 ~ | | | | | | | Atha SV | <u>WD</u> | | | | 1 | | | | |
| | II. 10 Surface Location Ul or lot no. Section Township | | | Range Lot.Idn Fe | | | t from the | North/Sou | th Line Feet from the | | | East/ | West line | (| County | |
| | | 218 | ~ 1 | 36E | | |) FT | COLUMN | | 660 FT | | T WEST | | Lea | , | |
| 11 Bo | cation | ion | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| UL or lot no. | Section | | | Range | Lot Idn | Fee | t from the | North/So | uth line | Feet fro | om the | East/ | West line | | County | |
| 12 | Lse Code 13 Producing N | | Method 14 Gas Con | | nnaction | 15 | C 120 Port | nit Numbe | umber 16 (| | C-129 Effective Da | | Date 17 C-12 | | 29 Expiration Date | |
| F Lse Code | Codo | | Date | | C-129 T CTI | | Int I tumber | | o 12) Enecure o | | | | | | | |
| III. Oil : | and Ga | | sport | ers | | J | | | | | | | | | | |
| III. Oil and Gas Tra | | | 19 Transporter Name | | | | ²⁰ I | POD | ²¹ O/G | | ²² POD ULSTR | | | | on | |
| OGRID | | | and Address | | | | | | | | | | | and Description | | |
| 215019 | | BLAC | BLACK HAWK GATHERIN P.O. BOX 10815 | | | | 2809181 | | О | | | | | | | |
| | anne menistral torre diktris | N | MIDLAND,TX 7970 | | | | | | 11/16/22 | | | | | | | |
| | | | 432 | -631-220 | 50 | | | | | | | | | | | |
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| a id annimit | | | | | | | Tagara | | | | | | | | | |
| Tan Page 15 | 100 | | | | | | | | 115 | | | | | | | |
| foreign on the second of the s | nisa a e sistema | | | | | | Mark (Shine C.) | | N. | | | | | | | |
| | | | | | | | 44.7 (2.7) 32.1 | | | | | | | | | |
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| IV. Pro | duced ` | Water | ` | | | | | | | | | | | | | |
| ²³ POD | | 2 | POD | ULSTR | Location | and | Description | on | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| V. Well | | | | Dato | | ²⁷ T | TD T | ²⁸ PI | ²⁹ Perforations | | | | ³⁰ DHC, MC | | | |
| 25 Spud Date | | r | ²⁶ Ready Date | | | | | 1212 | | | | | | | | |
| 31 H | | ³² Casing & | | | ing S | ize | 33 Depth Set | | Set | 34 Sa | | | acks Cement | | | |
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| VI. We | | | Deli | ery Date | 37 | Toes | Date | 38 T | est Len | gth | 39 T | bg. Pro | essure | 40 Csp | . Pressure | |
| Date Nev | w On | Gas | Denve | ery Date | | 1 681 | Date | 1 | est Den | ÷ | | ~ 6 | | | | |
| 41 Choke Size | | ⁴² Oil | | | | 43 W | ater | 44 Gas | | | | ⁴⁵ AOF | | 46 Test Method | | |
| | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | |
| ⁴⁷ I hereby ce | rtify that | the rule | es of the | e Oil Cor | nservation | Divi | sion have | | | OIL C | ONSER | VATIO | N DIVISI | ON | | |
| been complie | d with a | nd that th | he info | rmation ; | given abo | ve is | true and | | | | \ - | | | | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | | | | | | |
| Thomas as del | | | | | | Homahi | | | | | | | | | | |
| Printed name: | | | | | | Title: | < | Inc | c 6 | do= | > | | ¥ | | | |
| RHONDA PASCHAL | | | | | | Approval Date: 6-21-10 | | | | | | | | | | |
| Title: Clerk | | | | | | | 4 | 0-2 | 2/-/ | 10 | | | | | | |
| DATE 6/15/2010 Phone: (505)394-2586 | | | | | | | | | | | | | | | | |

P.O. Box 108.15 P.O. Box 108.15 Midland, TX 79702 (432) 631-2260 This ticket covers all claims for allowance. represented by this ticket was received & run as property of Black Hawk Gathering

| | Aerior iriu az bi | Toperty of Blac | k Hawk Gatheri | ng; LLC. |
|--|-------------------|---------------------------------------|--|--|
| STORAGE //o.b/6.5 | RUN TICKE | T NO. | 01354 | |
| DATE 6/15/2010 | UNIT NO | 760° | 362 | (* ^(*) |
| OPERATOR ENERGY | 15. | FVICE | 10000000000000000000000000000000000000 | |
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