

## New Mexico Oil Conservation Division, District I

1625 N. French Drive

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Hobbs NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

EC

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMMN87263
2. Name of Operator MACK ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address P. O. BOX 960 ARTESIA, NM 88211-0960		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575-748-1288 Fx: 575-746-9539		8. Well Name and No. MICKEY FEDERAL COM 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T15S R30E SENE 1830FNL 460FEL		9. API Well No. 30-005-29143-00-X1
		10. Field and Pool, or Exploratory WILDCAT-WOLFCAMP Cedar Point, Permian Upper Pen
		11. County or Parish, and State CHAVES COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/3/2010 SPUD 14 3/4" HOLE @ 8:15PM.

10/4/2010 TD 14 3/4" HOLE @ 589'.

10/5/2010 RAN 14 JOINTS, 9 5/8", J-55, 36#, ST&amp;C @ 589'. CEMENT W/ 650SX CLASS C 2% CACL. PLUG DOWN @ 1:45AM, CIRC 176SX. WOC 18 HOURS TESTED BOP/CASING TO 2000# FOR 30 MINUTES, HELD OK. EDDIE W/ ROSWELL BLM WITNESSED.

10/26/2010 TD 8 3/4" HOLE @ 9560'

10/29/2010 SET KO PLUG @ 9560'. CEMENT W/ 650SX CLASS H 1%. TAG CEMENT @ 8351'.

11/6/2010 RAN 250 JOINTS, 7", P-110, 26#, BUTRESS AND LT&amp;C @ 9250' CEMENT W/ 1325SX CLASS H, TAILED CEMENT W/ 200SX CLASS H. PLUG DOWN 12:15PM, CIRC 347SX. WOC 12 HOURS TESTED BOP/CASING TO 2000# FOR 30 MINUTES, HELD OK.

11/26/2010 TD 6 1/8" HOLE @ 13,031'.

11/29/2010 RAN 97 JOINTS 4 1/2", P-110, 11.60#, BUTRESS @ 12,750'. SET W/ LINER HANGER @ 8610'.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #98455 verified by the BLM Well Information System  
For MACK ENERGY CORPORATION, sent to the Roswell  
Committed to AFMSS for processing by DAVID GLASS on 12/02/2010 (11DG0020SE)

Name (Printed/Typed) DEANA WEAVER

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 12/01/2010

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

DAVID R GLASS  
Title PETROLEUM ENGINEER

Date 01/10/2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

PETROLEUM ENGINEER  
KZ  
JAN 27 2011

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #98455 that would not fit on the form**

**32. Additional remarks, continued**

11/30/2010 RELEASED RIG @ 3:00PM.

**Revisions to Operator-Submitted EC Data for Sundry Notice #98455**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM87263	NMNM87263
Agreement:		
Operator:	MACK ENERGY CORPORATION P.O. BOX 960 ARTESIA, NM 88210 Ph: 575-748-1288	MACK ENERGY CORPORATION P. O. BOX 960 ARTESIA, NM 88211-0960 Ph: 505.748.3436
Admin Contact:	ROBERT CHASE VICE PRESIDENT E-Mail: JERRYS@MEC.COM  Ph: 575-748-1288 Fx: 575-746-9539	ROBERT CHASE VICE PRESIDENT E-Mail: JERRYS@MEC.COM  Ph: 575-748-1288 Fx: 575-746-9539
Tech Contact:	DEANA WEAVER PRODUCTION CLERK E-Mail: DWEAVER@MEC.COM  Ph: 575-748-1288 Fx: 575-746-9539	DEANA WEAVER PRODUCTION CLERK E-Mail: DWEAVER@MEC.COM  Ph: 575-748-1288 Fx: 575-746-9539
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	WOLFCAMP	WILDCAT-WOLFCAMP
Well/Facility:	MICKEY FEDERAL COM 1 Sec 27 T15S R30E NENE 1830FNL 460FEL	MICKEY FEDERAL COM 1 Sec 27 T15S R30E SENE 1830FNL 460FEL