

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03627

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Salt Water Disposal Well

7. Lease Name or Unit Agreement Name

U.D. Sawyer

2. Name of Operator
Bordeaux Petroleum Company

8. Well No.
#1

3. Address of Operator
333 W. Hampden Ave. Suite 604 Englewood, CO 80110

9. Pool name or Wildcat
Crossroads Siluro-Devonian

4. Well Location
Unit Letter A : 660 Feet From The East Line and 660 Feet From The North Line

Section 33 Township 9-South Range 36 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4043 GR

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On March 27, 1990 - R.I.P. w/jts of 2 7/8" PC tbg, 1-2 7/8" x 4 1/2" PC Crossover, and 100 jts of 4 1/2" P.C. tubing E.U.E thread and 1-2 7/8" Baker Seal Assembly. Stung into packer and Circulated packer fluid on the tbg Annulus. Pressure up the back side to 480 psi and Shut in No Pressure lost witnessed by State Field Inspector Jack Griffin and passed the casing - tubing Annual pressure test. Placed well back into S.W. Disposal System on March 28, 1990. See Attached well diagram for more detail.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bruce M. Patterson TITLE Vice President-Eng & Oper. DATE 6/27/90

TYPE OR PRINT NAME Bruce M. Patterson

TELEPHONE NO 303-761-3707

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUL 02 1990