

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Water Disposal</u>	7. Unit Agreement Name
2. Name of Operator <u>TEXACO Inc.</u>	8. Farm or Lease Name <u>U. D. Sawyer</u>
3. Address of Operator <u>P. O. Box 728, Hobbs, New Mexico 88240</u>	9. Well No. <u>3</u>
4. Location of Well UNIT LETTER <u>I</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM THE <u>East</u> LINE, SECTION <u>34</u> TOWNSHIP <u>9-S</u> RANGE <u>36-E</u> NMPM.	10. Field and Pool, or Wildcat <u>Crossroads Devonian</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>4030' (DF)</u>	12. County <u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPMS. <input type="checkbox"/>
PULL OR ALTER CASING <input checked="" type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RIG UP. PULL 300' 3 1/2" TUBING HANGING IN HOLE.
2. CUT 3 1/2" TUBING @ 800' AND PULL. PULL REMAINING TUBING.
3. HANG 5 1/2" CASING INSIDE 8 5/8" CASING @ 4000' AND CEMENT TOP OF LINER.WOC. DOC. TEST.
4. RUN 3 1/2" INJECTION TUBING W/PKR AND SET @ 10,300'.
5. LOAD ANNULUS W/INHIBITED WATER. RETURN TO WATER DISPOSAL.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W.B. Galt TITLE District Operations Manager DATE 11-1-78APPROVED BY OFFICIAL SIGNED BY JERRY THURMAN TITLE DISTRICT OPERATIONS MANAGER DATE NOV - 5 1984

CONDITIONS OF APPROVAL, IF ANY: