| (This space for                                                                                  | t tute use,          |                                         |                           |                  |              |                            |                                 |
|--------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|---------------------------|------------------|--------------|----------------------------|---------------------------------|
|                                                                                                  | State Heal           |                                         |                           |                  |              |                            |                                 |
| Signed Curry                                                                                     | ww                   | _ Tule_ Geologist                       |                           |                  |              | Date 9                     | -10-65                          |
| IN A BOVE SPACE DESCRIBE P<br>TIVE ZONE, GIVE BLOWOUT PREVEN<br>I hereby certify that the infort | TER PROGRAM, IF ART. |                                         |                           |                  |              |                            |                                 |
| IN ABOVE SPACE DESCRIBE P                                                                        | DODOSED PROGRAM: IF  | PROPOSAL IS TO DEEPEN OF                | R PLUG BACK, GI           | VE DATA ON       | PRESENT PR   | ODUCTIVE ZON               | E AND PROPOSED NEW PRODU        |
|                                                                                                  |                      |                                         |                           |                  |              |                            |                                 |
|                                                                                                  |                      |                                         |                           |                  |              |                            |                                 |
|                                                                                                  |                      |                                         |                           |                  |              |                            |                                 |
|                                                                                                  |                      |                                         |                           |                  |              |                            |                                 |
|                                                                                                  |                      |                                         |                           |                  |              |                            |                                 |
|                                                                                                  |                      |                                         | circulat                  | ed bac           | k into       | 9-5/8" 0                   | asing.                          |
| 8-3/4"                                                                                           | 5-1/2"               | 15#                                     | 4100-51                   | .00<br>.t. wit.h | liner        |                            | <br>ind cement                  |
| 12-1/4"                                                                                          | 9-5/8"               | 36#                                     | 4190                      |                  | 2900 Cir.    |                            | )Casing.                        |
| 18"                                                                                              | 13-3/8"              | 1.8#                                    | 314                       |                  |              | Cir.                       | Existing                        |
| SIZE OF HOLE                                                                                     | SIZE OF CASING       | WEIGHT PER FOOT                         | SETTING                   | DEPTH            | SACKS OF     | CEMENT                     | EST. TOP                        |
| 3.                                                                                               | P                    | ROPOSED CASING AND                      | CEMENT PRO                | GRAM             |              | 1                          |                                 |
| 4024 D. F.                                                                                       | 1                    | n force.                                | <u>ell Servi</u>          | ce, In           | c            | 9-                         | 13-65                           |
| 1. Elevations (Show whether DF,                                                                  | (RT, etc.) 21A. Kind | & Status Plug. Bond 21                  | 5100<br>B. Drilling Cor   | atractor         | San Andr     | 22. Approx                 | Rotary  L. Date Work will start |
|                                                                                                  |                      | 111111111111111111111111111111111111111 | . Proposed De             |                  | A. Formation |                            | 20. Rotary or C.T.              |
|                                                                                                  |                      |                                         |                           |                  |              |                            |                                 |
|                                                                                                  |                      |                                         |                           |                  |              | Lea                        | HHHH                            |
| ND 1980 FEET FROM                                                                                | THE South LINE       | e of sec. 10                            |                           | 36E              | NMPM         | 12. County                 | millilli                        |
|                                                                                                  | R K LOC              |                                         |                           |                  | , k          |                            |                                 |
| P. O. Box 147 - He Location of Well                                                              | obbs, New Mexico     | o 88240                                 |                           | West             |              | South                      | Crossroad                       |
| W. K. Byrom<br>Address of Operator                                                               |                      |                                         |                           |                  |              |                            | d Pool, or Wildcat              |
| . Name of Operator                                                                               |                      |                                         |                           |                  |              | g. Well No.                |                                 |
| OIL X GAS WELL X                                                                                 | OTHER                | s                                       | SINGLE MULTIPLE ZONE ZONE |                  | ONE ONE      | T. P. State                |                                 |
| DRILL                                                                                            |                      | DEEPEN                                  |                           | PLUG B           | ACK X        | 8. Farm or L               | ease Name                       |
| APPLICATIO                                                                                       | N FOR PERMIT TO      | DRILL, DEEPEN, O                        | R PLUG BA                 | .CK              |              | 7. Unit Agre               | ement Name                      |
|                                                                                                  |                      |                                         | 5 51 110 54               | CIK              |              |                            |                                 |
| AND OFFICE                                                                                       | +                    |                                         |                           |                  | ľ            | K-29                       |                                 |
| J.S.G.S.                                                                                         |                      |                                         |                           | •                |              | STATE .                    | & Gas Lease No.                 |
| ANTA FE                                                                                          |                      | SEP 10 1 27 PM '55                      |                           |                  | Г            |                            | Type of Lease                   |
| DISTRIBUTION                                                                                     | NEW I                | NEW MEXICO OIL CONSERVATION COMMISSION  |                           |                  |              | orm C-101<br>Revised 1-1-6 | 5                               |
|                                                                                                  | 7                    |                                         |                           |                  |              |                            |                                 |

CONDITIONS OF APPROVAL, IF ANY: