PERMIT NO. .

CONDITIONS OF APPROVAL, IF ANY:

SUBMIT IN TRIPLICATE.

(Other instructi

Form approved. Budget Bureau No. 42-R1425.

UN. ED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO. NM 01744 GEOLOGICAL SURVEY RERMITAN OF DRILL, DEEPEN, 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL [DEEPEN . PLUG BACK X b. TYPE OF WELL MULTIPLE ZONE WELL GAS SINGLE X S. FARM OR LEASE NAME 2. NAME OF OPERATOR BRENNAND - FEDERAL RODMAN PETROLEUM CORPORATION 9. WELL NO. 3. ADDRESS OF OPERATOR P. O. Box 3026, Odessa, Texas Attn: F. L. Dischler, Geol 10. FIELD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface ALLISON PENN. 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA LOCATED 660' FNL AND 660' FWL OF SEC 7-9-37 At proposed prod. zone SEC 4-9-37 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® 12. COUNTY OR PARISH | 13. STATE LEA N.M. 15. DISTANCE FROM PROPOSED* 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 80 LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT 660' 80 (Also to nearest drlg, unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. PBTD 9641' WORKOVER UNIT 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START* 4041' DF 7-28-65 $\overline{23}$. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 10 3/4 32.75 415' 350 SACKS **7** 5/8 24 & 26 4287' 300 4 1/2 11.6 96471 300 WE PLAN TO RE-ENTER AND PLUG BACK TO THE BOUGH "B", 9625'-9634'. THIS WELL IS NOW COMPLETED IN THE BOUGH "C", DEPLETED, WHICH IS OPEN HOLE FROM 9647' TO 9691'. WE WILL SET A BAKER RETR. BRIDGE PLUG TO TEST THIS ZONE. IF, WHEN WE PERFORATE 9625' TO 9634', AND IT IS PRODUCTIVE, WE WILL SET A PERMANENT BRIDGE PLUG W/CEMENT ON TOP BETWEEN BOUGH "B" AND "C" ZONES, RUN TUBING, AND COMPLETE. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer progress, if any. 24. President July 27. 1965 TITLE (This space for Federal or State office use)

*See Instructions On Reverse Side

TITLE

APPROVAL DATE

APPROVED

JUL 27 1965

JUL 27 1965

A.R. BROWN

DISTRICT ENGINEER