



APPROVED COPY

JAN 14 1963

(SUBMIT IN TRIPLICATE)

E. W. STANDLEY
DISTRICT ENGINEER

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Roswell**
Lease No. **NM-064251**
Unit **J**

DEC 21 1962

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT..... XX
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 14

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Well No. **1** is located **1980** ft. from **N** line and **1980** ft. from **E** line of sec. **8**
SE/4 Sec. 8 **9-S** **37-E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Allison Penn. **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4030** ft. (est.)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Federal-Intex #1: Total depth of this well is 9717'. Casing was set as follows: 13-3/8" at 338'; 8-5/8" at 4275'. The well was plugged as follows: 100' cement plugs at 9717-9617'; 7800-7900'; 5550-5650'; 4225-4325'; 1500-1400'; (8-5/8" csg. cut and pulled from 1450'); 388-288'; 15 ax in top of 13-3/8" casing. Hole filled with heavy mud between plugs. Proper U.S.G.S. marker installed. Pits leveled, junk removed, location cleaned up and ready for inspection.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Arnold H. Bruner**

Address **C/o J.N. Sikes, Jr.**
204 Chancellor Building
Midland, Texas

By

Title **Agent**

