District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

NO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION

| 1000 Rio Brazos R                                 | ld., Aztoc | , NM 87410            | PO Box 2088<br>Santa Fe, NM 87504-2088 |                   |                           |                  |   | 5 Cop             |                             |                    |                |                  |
|---|------------|-----------------------|--|-------------------|---------------------------|------------------|---|-------------------|-----------------------------|--------------------|----------------|------------------|
| District IV<br>PO Box 2088, Same                  | ia Fa Ni   | £ 97504 3000          |  | Salita            | re, i                     | 141AT 8 \2(      | 14-208                                  | 8                 |                             | Г                  |                |                  |
| I.  |            |                       | FOR A                                  | ALLOWA            | BLE                       | AND AT           | רוויוון                                 | י ג לומו          | רוו∩אז יייר ייי             | ــ د د د           | vwr            | ENDED REPO       |
|   | Operator z | 34                    | THID A                                 | UIIIC             | MIZAI                     | TON TO TRANSPORT |   |                   |                             |                    |                |                  |
| Chi Operating, Inc.                               |            |                       |  |                   |                           |                  |   |                   | OGRID Number                |                    |                |                  |
| P.O. Box 1799                                     |            |                       |  |                   |                           |                  |   |                   | 4378 Reason for Filing Code |                    |                |                  |
| Midland, Texas 79702                              |            |                       |  |                   |                           |                  |   |                   | CH- Effective July 1, 1999  |                    |                |                  |
| 30 - 0 2 5 -                                      |            |                       |  |                   | Pool Nan                  | e .              | ·                                       |                   | 7                           |                    | Pool Code      |                  |
| 30 - 0 25 - 0 4966<br>Property Code               |            |                       |  | aw ye             | an Andres ( Property Name |                  |   | (HSSOC.           | HSSOC.) 55480               |                    | 180            |                  |
| 25978   |            |                       |  | -                 | Property Name S Federal   |                  |   |                   |                             | ' We               | dl Number      |                  |
| I. 10 Surface Location                            |            |                       |  |                   | s Federal                 |                  |   |                   |                             |                    |                |                  |
|   | ction      | Township              | Range                                  | Lot.Idn           | Feet 1                    | from the         | North                                   | South Line        | 16.4                        |                    |                |                  |
| $H \mid A$  | 13         | 95                    | 37E                                    |                   |                           | 1980             | 1                                       |                   | Feet from the               | I                  | Vest line      | County           |
|   | ttom F     | Iole Loca             | _ · •                                  | <u> </u>          | اا                        | 1 100            | 1/4                                     | orth              | 660                         | (-C                | ast            | <u>Lea</u>       |
|   | ection     | Township              | Range                                  | Lot Idn           | Feet                      | from the         | Nonki                                   | Carrell 12        |                             |                    |                |                  |
|   |            |                       |  |                   | I saa nom me              |                  | North/South line                        |                   | Feet from the               | East/West line Cou |                | County           |
| " Lac Code "                                      | Producin   | Method Code           | 14 Gas                                 | Connection Da     | Le '                      | " C-129 Perm     | it Numbe                                | r ''              | C-129 Effective 1           | Date               | " ( ) )        | 10.00            |
|   |            | <i>-</i>              | ] 1                                    | 2-31-89           | i                         |                  |   |                   |                             |                    | C-12           | 9 Expiration Dat |
| I. Oil and  | Gas T      |                       | rs                                     |                   |                           |                  | <del></del>                             |                   |                             | l                  |                | <del></del>      |
| "Transporter OGRID                                |            |                       | ansporter l                            |                   |                           | " POI            | <del></del>                             | <sup>21</sup> O/G | 1                           | POD UI             | LSTR Loca      | tion             |
| 021778  | Su         |                       |  |                   |                           | 10 - 0           |   |                   |                             |                    | escription     |                  |
| 021778  | P.(        | n Compan<br>D. Box 20 | y, inc<br>039                          | . (R&M)           | De.                       | 1929             | 410                                     | 0                 |                             |                    |                |                  |
|   |            | lsa, Ok.              |  |                   | _                         |                  |   |                   |                             |                    |                |                  |
| 024650  | Dyr        | negy Mids             | stream                                 | Service           | S                         | 19290            | J20                                     | G                 |                             |                    |                |                  |
|   | 100        | 00 Louis:             | iana,                                  | St. 5800          |                           |                  | 770                                     | G.                |                             |                    |                |                  |
|   | Hou        | iston, Te             | exas 7                                 | 7002              |                           |                  | ****                                    |                   |                             |                    |                |                  |
|   | <b>2</b>   |                       |  |                   |                           |                  |   |                   |                             |                    |                |                  |
|   | <u> </u>   |                       |  |                   |                           |                  |   |                   |                             |                    |                |                  |
|   |            |                       |  |                   |                           |                  | 200000000000000000000000000000000000000 | ***********       |                             |                    | <del></del> -  |                  |
|   |            |                       |  |                   | <b>X</b> ii               | Para Laboratory  | Kenty (1)                               | Constant Constant |                             |                    |                |                  |
| . Produced  | Wate       | r                     |  |                   | 133                       |                  |   |                   |                             |                    |                |                  |
| " POD   |            |                       |  | <del></del>       | <del></del>               | " POD ULS        | TR Locati                               | on and De         | writtion                    | <del></del>        |                |                  |
| 19294   |            |                       |  |                   |                           |                  |   |                   | Anpaog                      |                    |                |                  |
| Well Com  | pletio     | n Data                |  |                   |                           |                  |   |                   |                             |                    |                |                  |
| " Spud Dat  | le         | 14                    | Ready Dat                              | e                 |                           | " TD             |   |                   | " PBTD                      |                    |                |                  |
|   |            |                       |  |                   |                           |                  |   |                   |                             |                    | 2 Perforations |                  |
| * Hole Size                                       |            |                       | 21 Casing & Tubing Size                |                   |                           | 22 Depth Set     |   |                   |                             | N Sacka Cement     |                |                  |
| ····  |            |                       |  | _                 |                           |                  |   |                   |                             | <del></del>        | 3103 0         | :ment            |
|   |            |                       |  |                   |                           |                  | ·                                       |                   |                             |                    |                |                  |
|   |            |                       |  |                   |                           |                  | -··                                     |                   |                             |                    |                |                  |
|   |            |                       |  |                   |                           |                  |   |                   |                             |                    |                | ·····            |
| Well Test   | Data       |                       |  |                   |                           |                  |   |                   |                             |                    |                |                  |
| Date New Oil                                      |            | " Gas Deliver         | y Date                                 | <sup>⊭</sup> Test | Date                      | л                | Test Leng                               |                   | W. 60                       |                    |                |                  |
|   |            |                       | 1                                      |                   |                           |                  | ten ruff                                | 1                 | H Tbg. Press                | ure                | " Ci           | ag. Pressure     |
| " Choke Size                                      |            | " Oil                 |  | 4 Wat             | er                        |                  | <sup>a</sup> G∎                         | <del></del>       | # .00                       |                    |                |                  |
|   |            |                       |  |                   |                           |                  | 743                                     |                   | " AOF                       | 1                  | <b>4</b> T     | cat Method       |
| screby certify that the                           | he rules o | f the Oil Conse       | rvauos Divi                            | sion have been c  | omplied                   | <del></del>      |   |                   |                             |                    |                |                  |
| and that the mform<br>wiedge and bajef.<br>abure: | AUGG BIVE  | a spoore is true      | and comple                             | te to the best of | my                        |                  | OIL                                     | CONS              | SERVATIO                    | N DIV              | VISION         | ا ا              |
| abure COCC  | K.         | Blue                  | U.s.                                   |                   | i                         | Approved by      |   |                   |                             |                    |                |                  |
|   |            |                       |  |                   |                           | ļ                |   | <u> </u>          |                             |                    |                |                  |
| Will  | liam H     | R. Bergma             | an                                     |                   |                           | Title:           |   | <b>*</b> 1        |                             |                    |                |                  |
| Pre   |            | Approval Date:        |  |                   |                           |                  |   |                   |                             |                    |                |                  |
| 8/17/9  | 9          | Pb                    | one:9/5-                               | 6855000           | <b>b</b>                  |                  | ······································  |                   |                             |                    |                |                  |
| this is a change of                               | operator   | un le nie oci         | RID aumbe                              | r and name of     | the previ                 | ous operator     |   |                   |                             | ===                |                | ===              |
| <u> </u>  | 10ch       | 1 644                 | 11                                     |                   |                           | Randy 1          | Bruno                                   | Pres              | S• 8/13/                    | /99                |                |                  |
| Previo  | us Opera,  | or Signature          |  |                   |                           | Printed N        | me                                      |                   |                             | Title              | <del></del>    | Date             |
|   |            |                       |  |                   |                           |                  |   |                   |                             | <del>-</del>       |                |                  |