



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4  
Approval expires 12-31-60

Land Office **New Mexico**

Lease No. **LC 967706-C**

Unit

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Midland, Texas** **October 17,** 19 **61**

Well No. **1** is located **660** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **18**

**NE/4 of NE/4 of Sec. 18** **T-9-S** **R-37-E** **KMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Allison Pennsylvania** **Los** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4036** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well was spudded September 28th, 1961. On September 29, 255' of 10-3/4" N-40 new 320 casing was circulated by 250 sacks of cement at 276'. The plug was down at 5:45 A.M. After 24 hrs. a pressure of 1000 psi was applied at the surface. During the 30 minute test there was no pressure loss. Drilling was resumed.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Great Western Drilling Company**

Address **Box 1659, Midland, Texas**

By **[Signature]** **O.H. Cross**

Title **Administrative Coordinator**