| Orig ove space de one. cive blow by contify that the | be information | R PROGRAM, IF | ANY. | cte to the best of my k Title | | <u></u> | | DUCTIVE ZONE | |
|--|------------------------|----------------|-----------|--|-----------------------------|------------------|-----------------------|--|--|
| Orig OVE SPACE DE ONE. CIVE BLOW | OUT PREVENTE | R PROGRAM, IF | ANY. | ROPOSAL 15 TO DEEPEN C | | <u></u> | PRESENT PROC | DUCTIVE ZONE | AND PROPOSED NEW P |
| | | | | | | | | | |
| | | | | | it Expires 6 Unless Dril | | | \pprovai | |
| | | | | | | | | | |
| DIOW | _ | | | as-Gulf State I | Lea No. 1, | P&A S | 5/26/64. | | |
| at 5 | 050, tes | | fs 11,7 | lrill out plugs '98 to 11,816. cached. | s, splice 7 | " casi | ng into . | 5 1/2" s | tub |
| | ſ | | | Above casing r | | | | 1 | I |
| 77 | /8 | <u> </u> | | 32# 17# & 20# | 5050-1 | | | 350 | Circulated 10,480 |
| <u> </u> | /2 | 13 3/8 | | 48# 32# | 328 4250 | | | 400 500 | Circulated |
| SIZEOF | | SIZE OF CASING | | WEIGHT PER FOO | | SETTING DEPTH SA | | | EST. TOP |
| | | | Р | ROPOSED CASING AN | D CEMENT PRO | GRAM | | | |
| 3954 | DF | | Blar | | Not Let | | | | n Approval |
| Clevations (Show | w whether DF, | kT, etc.) | 21A. Kind | & Status Plug. Bond | 11,884 21B. Drilling Co | ntractor | Devoni | | Reverse Uni |
| | HHH | HHHH | | | 19. Proposed De | pth 1 | A. Formation |]]]]]]]]] | 20. fiotary or C.T. |
| | | | ttitti | | | | | | () () () () () () () () () () () () () (|
| | | | IIIII | | | | | 12. County Lea | |
| 660 | FEET FROM | THE Eas | t | t or stc. 28 | TWP. 105 | RGE. 3 | 7E NMPM | | |
| ocation of Well | | | | ATED 660 | | | LINE | | |
| Address of Operator c/o Oil Reports & Gas Services, Inc. Box 755, Hobbs, NM 88241 | | | | | | | | 10. Field and Pool, or Wildcat North Echols Devon | |
| C. Ŵ. Trai | ner | | | | | | | 1 | |
| WELL X | GAS WELL | 0TH | | | BINGLE X | MUL | TIPLE | Katie 9. Well No. | Lee "A" |
| Type of Well | | REENTER | | | | | 8. Farm or Lease Name | | |
| Type of Work | | | | | | | | 7. Unit Agr | eement Name |
| OPERATOR | PPLICATIO | N FOR PE | RMIT TO | DRILL, DEEPEN | , OR PLUG E | SACK | | | |
| | <u>c</u> | | | | | | | LG-40 | 25 |
| LAND OFFIC | | -+ | | | | | | 1 | LA FEE |
| FILE U.S.G.S. LAND OFFIC | | -+ | SA | NTA FE, NEW I | MEXICO 87 | 501 | | SA. Indicat | X rec |
| U.S.G.S. | WD. DF COFICE ALCLIVED | | | CONSERVATION DIVISION P. O. BOX 2088 | | | | Form C-101 Revised 10-1-78 | |