

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|              |  |  |
|--------------|--|--|
| DISTRIBUTION |  |  |
| SANTA FE     |  |  |
| FILE         |  |  |
| U.S.O.S.     |  |  |
| LAND OFFICE  |  |  |
| OPERATOR     |  |  |

**FILE**

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E-1516                                                               |

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                      |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER: <u>Temp. Aband.</u>                                                                           | 7. Unit Agreement Name                            |
| 2. Name of Operator<br>✓ Bliss Petroleum, Inc.                                                                                                                                                       | 8. Firm or Lease Name<br>State "AR"               |
| 3. Address of Operator<br>P. O. Box 1817, Hobbs, N.M. 88240                                                                                                                                          | 9. Well No.<br>2                                  |
| 4. Location of Well<br>UNIT LETTER <u>I</u> <u>990</u> FEET FROM THE <u>West</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>2</u> TOWNSHIP <u>11S</u> RANGE <u>37E</u> MAP. | 10. Field and Pool, or Wildcat<br>Echols Devonian |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3953 DF                                                                                                                                             | 12. County<br>Lea                                 |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING CPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU on 7-31-85. CO WH. RIH w/tbg CA: BPMA, PN, SN, & 126 jts 2 3/8" tbg to 3910' KB. Flwd & swbd 13.5 BO & 15 BW in 16 hrs. RIH w/rod CA: 1 1/2" pump, 95 - 5/8" rods, & 57-3/4" rods. Install pmg tee, stuffing box, 1" & 2" ball valves & hang rods off. SI well & RD & RR @ 1:00 PM. 8-22-85.

SEP 16 1985

RECEIVED

I, the undersigned, declare that the information above is true and complete to the best of my knowledge.

SIGNED Paul Bliss TITLE President DATE 9-9-85

SEP 13 1985