| | | | | DIL CONS. COMMISSION |
|---|---|---------------------|---|--|
| Form 3160-5 (June 1990) | DEPARTMEN | | S NTERIOR | S. NEW MEXICO 88240 FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
| | BUREAU OF | LAND MAN | AGEMENT | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals | | | | NM-83628 6. If Indian, Allottee or Tribe Name Olf. |
| SUBMIT IN TRIPLICATE | | | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well 3. Oil 4. Well 4. Other 5. Name of Operator 5. Nam | | | | 8. Well Name and No. |
| TOCO, L.L.C. 3. Address and Telephone No. | | | | Sawyer Federal #1 9. API Well No. 30-025-07054 |
| P.O. Box 888, Hobbs, NM 88241 505-392-7050 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 10. Field and Pool, or Exploratory Area Sawyer Devonian |
| Unit Letter L, 1980' FSL & 660' FWL | | | | 11. County or Parish, State |
| Section 7, T-9S, R-38E | | | | Lea, NM |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION | | | | |
| | | | | |
| | of latent uent Report | | Abandonment Recompletion Plugging Back Casing Repair | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off |
| Final / | Abandonment Notice | | Attering Casing X Other Change in Opera Name | Conversion to Injection |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* This is to notify you that effective July 1, 1994, C. W. Trainer, Operator, completed a change in name to TOCO, L.L.C. Please note that the bond has been changed accordingly. Attached is a copy of the Change in Name of Principal Rider that has been sent to the BLM in Santa Fe. | | | | |
| | | | | FED 17 1035 |
| | | | 535 | And A DEC |
| 14. I hereby certify that the | foregoing is true and correct | | | |
| | oral M'Kelve | Title | Agent | 2/10/95 |
| (This space for Federal | | 7 | | |
| Approved by Date Date Date | | | | |
| Title 18 U.S.C. Section 100 or representations as to any | 1, makes it a crime for any person k matter within its jurisdiction. | nowingly and willfu | lly to make to any department or agency of the Un | ited States any false, fictitious or fraudulent statements |