## DIL JONSERVATION COMMILGION

Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after, the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

## Indicate nature of report by checking below:

|  | Indicate nature   | e or repo  | rt by checking b                   | elow:       |                         |              |           |
|--|-------------------|------------|------------------------------------|-------------|-------------------------|--------------|-----------|
| REPORT ON BEGINNING DRILLING OPERA-  |                   |            | REPORT ON REPAIRING WELL           |             |                         |              |           |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL                   |                   |            | REPORT ON PULLING OR OTHERWIS      |             |                         |              |           |
| REPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF                               |                   | x          | REPORT ON DEEPENING WELL           |             |                         |              |           |
| REPORT ON RESULT OF PLUG   | GING OF WELL      |            |                                    |             |                         |              |           |
|  |                   | Lut        | bock, Texas                        |             | 12-                     | 15-48        |           |
| OIL CONSERVATION COMMISS SANTA FE, NEW MEXICO. Gentlemen:                    | SION,             |            | Place                              |             |                         | Da <b>te</b> |           |
| Following is a report on the work  | done and the resu | lts obtain | ed under the he                    | ading noted | above at t              | he           |           |
| George F. Livermore  | Inc.              | <u></u>    | b. Brown                           | Well        | No                      | 1            | in the    |
| Company or Operator SW/4 of SW/4   | F                 |            | Lease                              |             |                         |              |           |
| Sawyer   | or Sec. 40        | ī ae       | r                                  | , R         |                         | , N.         | м. Р. М., |
|  |                   |            |                                    |             |                         |              |           |
| The dates of this work were as followed. Notice of intention to do the work. |                   |            |                                    |             |                         |              |           |
| #6, Paragraph #2. Test Drilling commenced Demately 3970'.                    | was satisfac      | ctory.     |                                    |             |                         | -            |           |
| Witnessed by   | Name              |            | Compa                              |             |                         |              | 174.1     |
|  |                   |            | <del></del>                        |             |                         |              | 'itle     |
| Subscribed and sworn before me this 15th                                     |                   |            | hereby swear or<br>true and correc |             | at the infor            | mation gi    | ven above |
| day of December  | , 19              | 948_ N     | ame                                | 16/2        | uka                     | <u></u>      |           |
| In far cluved  |                   |            | Position Vice-President            |             |                         |              |           |
|  | Notary Public     | R          | epresenting Ge                     |             | Livernor<br>or Operator | e, Inc       | •         |
| My commission expires 6-1-4  | 19                | A          | ddress Be                          | n 191, I    | ubbook,                 | Toxas        |           |
| Remarks:   |                   |            |                                    |             |                         |              |           |
|  |                   |            |                                    |             |                         | Na           | me        |
| 1 1 = + <b>1</b>   | JVED              |            |                                    |             |                         |              |           |
| Date   |                   |            |                                    |             |                         | Tit          | · la      |