

**Santa Fe**

Land Office

Lease No.

Unit

**NO 0459** HOBBS OFFICE O. C. C.

**Nov 6 10 35 AM '63**

**APR 21 1964**

(SUBMIT IN TRIPLICATE)

**APPROVED**

**UNITED STATES**

**DEPARTMENT OF THE INTERIOR**

**GEOLOGICAL SURVEY**

# **SUNDRY NOTICES AND REPORTS ON WELLS**

|  |  |
|--|--|
| NOTICE OF INTENTION TO DRILL                         | SUBSEQUENT REPORT OF WATER SHUT-OFF        |
| NOTICE OF INTENTION TO CHANGE PLANS                  | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF           | SUBSEQUENT REPORT OF ALTERING CASING       |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL       | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE              | SUBSEQUENT REPORT OF ABANDONMENT           |
| NOTICE OF INTENTION TO <del>ALTER</del> ALTER CASING | SUPPLEMENTARY WELL HISTORY                 |
| NOTICE OF INTENTION TO ABANDON WELL                  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**April 20**, 19**60**

**Ohio Federal** No. is located **990** ft. from **N** line and **1650** ft. from **E** line of sec. **30**

**Sec. 30**  
(Twp. and Sec. No.)

**9 S**  
(Twp.)

**30 E**  
(Range)

**N.M.P.M.**  
(Meridian)

**Levy**  
(Field)

**Lea**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

Location of the derrick floor above sea level is **3951.5** ft. **G. L.**

## **DETAILS OF WORK**

Show areas of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work

Set 1044' of 4 1/2" casing, 9.5#, J-55, with 200 sacks 50/50 Fomix and 40 sacks neat cement mixed with 40 gallons latex cement. Calculated annulus fill back to 3850'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Alamo Corporation (agent for the Ohio Oil Company)**

Address **2818 34th Street**

**Lubbock, Texas**

By

*[Signature]*

Title **Representative**