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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> WELL GAS <input checked="" type="checkbox"/> WELL OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator <b>Southern Union Production Company</b>		8. Farm or Lease Name
3. Address of Operator <b>Box 146, Hobbs, New Mexico</b>		9. Well No.
4. Location of Well UNIT LETTER <b>J</b> , <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM THE <b>East</b> LINE, SECTION <b>32</b> TOWNSHIP <b>9</b> RANGE <b>38</b> NMPM.		10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) <b>3933.1 GR</b>		12. County

16.

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

PLUG AND ABANDON	<input checked="" type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOB	<input type="checkbox"/>	OTHER	<input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Request permission to plug and abandon State 2-32, Setting plugs 5000' to 4800'**  
**and 10<sup>th</sup> Plug at surface, with mud between plugs.**

*Request to plug*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *W. M. Anderson* TITLE **Field Foreman** DATE **9-28-66**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE *10-1-66*

CONDITIONS OF APPROVAL, IF ANY: