

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-07115

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER Dry Hole

2. Name of Operator

C. W. Trainer

3. Address of Operator

c/o Oil Reports & Gas Services, Inc., Box 755, Hobbs, NM 88241

4. Well Location

Unit Letter J : 1650 Feet From The South Line and 1650 Feet From The East Line

Section 31 Township 11S Range 38E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3885 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: Supplemental Well History ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Commence reentry 6/21/90. Drilled out plugs to top of 5 1/2" casing at 4123. Drilled cement plugs to 4140 & circulated hole clean. Tested 8 5/8" casing with 1000# for 30 minutes, test O. K. Tagged top of fish at 7227. Drilled up slip segments, rubber & steel cuttings. Pushed fish to bottom. Top of fish at 11,987. Swab 100% water, no shows. Set CIBP at 11,775 and cap with 35' cement. Tested casing with 2,000# for 30 minutes, test O. K. Will plug & abandon.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Werner J. Hall*

TITLE Agent

DATE 7/25/90

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY