| NO. OF COPILS RECEIV | Ε0 | | | | | | Form C+1 | | |
|---|-------------------------|--------------------------------------|---|-------------------|--------------------|------------------------|-----------------------------|--------------------------------|--|
| DISTRIBUTION | | r i je = | | | | ·~ | Revised | | |
| SANTA FE | | 3.2 a 1 | MEXICO OIL COM | USERVATION | COMMISS. | , | State X | Type of Lease | |
| FILE | \ | WELL COMPLE | TION OR REC | OMPLETION | I REPORT A | AND LOG | | | |
| U.S.G.S. | | | | | | 1 | | & Gas Lease No. | |
| LAND OFFICE | | | | | | | E-1311 | | |
| OPERATOR | | | | | | | | | |
| The market is a second | | | | | | { | 7. Unit Agree | | |
| la. TYPE OF WELL | OIL | CAS | [] | | | · 1 | 7. Omi Agree | emetr tydde | |
| b. TYPE OF COMPLE | WEL | | DRY | ОТНЕЯ | | | 8. Farm or L | ease Name | |
| NEW WORK PLUG TY OFF. | | | | | | | New Mexico B | | |
| WELL OVER DEEPEN BACK A RESVA. OTHER 2. Name of Operator | | | | | | | 9. Well No. | | |
| • | ⁷ ornoration | | | | | | 4 | • | |
| Mobil Oil Corporation 3. Address of Operator | | | | | | | | 10. Field and Pool, or Wildcat | |
| | way Plaza | East, Suite | 800 Houst | on Tayac | 770/6 | | | ero San Andres | |
| 4. Location of Well | iway iiaza | Last, Darte | ooo, nouse | Jii, Tekas | 77040 | | 111111 | VIVIIII VIGIES | |
| | | | | | | } | | | |
| UNIT LETTER G | 1 | 980 | nortl | n | 1995 | | ([[[]]] | | |
| UNIT LETTER | LOCATED | FEET FI | YOM THE LIGHT | LINE AND | 77777 | FEET FROM | 12. County | | |
| THE east LINE OF | 27 | 105 | - 32E | | | | | | |
| 15. Date Spudded | | ieached 17. Date | | | evoltions (DF , | RKB, RT, G | R, etc.) 19. | Elev. Cashinghead | |
| _ | _ | l | 1-11-77 | | 4329 GR | | | - | |
| 20. Total Depth | 21. Plu | ig Back T.D. | 22. If Multip | le Compl., How | | als Rotary | Tools | , Cable Tools | |
| 9682' | | 4200¹ | Many | _ | Drilled | >- ; | | i 1 | |
| 24. Producing Interval | s), of this comple | tion - Top, Bottom | , Name | | | ·' | 2 | 5. Was Directional Survey | |
| 4042-4133' | Mescalero | San Andres | | | | • | | Made . | |
| | | | | | | | | _ | |
| 26. Type Electric and (| Other Logs Run | | * | | | | 27. Wc | is Well Cored | |
| GR - Coll : | Log | | • | • | | | | | |
| 28. | | CAS | ING RECORD (Re | oort all strings | set in well) | | | | |
| CASING SIZE | WEIGHT LB. | WEIGHT LB./FT. DEPTH SET HOLE SIZE . | | | | NTING RECO | RD | AMOUNT PULLED | |
| 10-3/4" | 32-75 | 45 | 453 13- | | 3/4" 475 | | | | |
| 7-5/8" | 244-26. | 40 448 | 0 9- | /8" 1850 | | | | | |
| | | | | | | | | | |
| | | | 1 | | | | | | |
| 29. | L | INER RECORD | CORD | | 30. | | TUBING RECORD | | |
| SIZE | тор | ВОТТОМ | SACKS CEMENT | SCREEN | SIZE | | PTH SET | PACKER SET | |
| 5-1/2" | 4259 | 9546 | 400 | | 2-3/8' | ' 4 | 188 | | |
| 4'' | 9352 | 9682 | 35 | | | | | | |
| 31. Perforation Record | (Interval, size and | d number) | | 32. | CID, SHOT, F | RACTURE, | CEMENT SQU | IEEZE, ETC. | |
| | | | | | | | OUNT AND KIND MATERIAL USED | | |
| 4042-4133 | 1JSPF 28 | Holes | | | | | ater frac w/40,000 gals. | | |
| | | | | | | led br. wtr. + 60,000# | | | |
| | | | | | | | | RCHBS. 3,000 | |
| | | | 5500 | | | gals. 1 | 5% HCI | · | |
| 33. Date First Production | I n | action Method (Flow | | OUCTION | tuna numa i | i | Wall Ct- | (Prod. or Shut-in) | |
| 1-13-77 | Produ | | eng, gas tijt, pumj | omg – size ana | rytic pamp) | | Prod. | (i rou, or shureth) | |
| Date of Test | Hours Tested | Pumping Choke Size | Prod'n, For | Oil - Ebl. | Gas MCI | F Water | = Bbl. | Gas - Oil Ratio | |
| 1-25-77 | 24 | Choke Size | Test Period | 45 | 15.7 | i | 60 | 350 | |
| Flow Tubing Press. | Casing Pressur | e Calculated 24 | - Oil - Bbl. | Gas - Ma | | nter - Bbl. | | Gravity - API (Corr.) | |
| ••• | _ | Hour Flate | | | | | " | 23.1 | |
| 34. Disposition of Gas | (Sold, used for fu | el, vented, etc.) | 1 | | | Test | Witnessed By | | |
| Sold | • | | | | | 1 | . H. Cum | | |
| 35. List of Attachments | | | | | | | | | |
| | | | | | | | | · | |
| 36. I hereby certify that | the information s | shown on both side | s of this form is tr | ue and complete | to the best of | my knowleds | e and belief. | | |
| () | | | - | • | , | | . , | | |
| (1/) | Mille | - | | \uthami | 1 1000 | | o | 7 77 | |
| SIGNED | 1 - 0000 | | TITLE! | luthorized | <u> Agent</u> | | DATE | <i>/-//</i> | |

