Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-101 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

P.O. Box 2038

API NO. (assigned by OCD on New Wells)

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

CONDITIONS OF APPROVAL, IF ANY:

Santa Fe, New Mexico 87504-2088

5. Indicate Type of Lease N.

1.6.216.00.22,7.1.6.6.1.0	57	TATE (A. FEE [_]		
TRICT III 6. State Oil & Gas Lease No. No Rio Brazos Rd., Aztec, NM 87410		No.		
	V-1529			
APPLICATION FOR PERMIT TO DRILL. DEEPEN, OR PLUG BACK				
1a. Type of Work:	7. Lease Name or Unit A	greement Name		
DRILL RE-ENTER DEHPEN PLUG BACK X	State "DX"			
OIL GAS SINGLE MULTIPLE ZONE X ZONE				
2. Name of Operator	8. Well No.			
Crump Petroleum Corporation	. 1			
3. Address of Operator	9. Pool name or Wildca!			
P. O. Box 50820, Midland, Toxas 79710	Wildcat			
4. Well Location Unit Letter F: 1979.5 Feet From The North Line and 19 Section 33 Township 165 Range 32E	89.65 Feet From The	West Line		
<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	11. Formation	12. Rotary or C.T.		
//////////////////////////////////////	ABC OFF			
13. Elevations (Show whether DF, RT, GR, etc.) 14. Kind & Status Plug. Bond 15. Drilling Contra	actor 16. Approx.	Date Work will start		
4343 GR Blanket	2/27	/90		
PROPOSED CASING AND CEMENT PROGRAM				
SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPT	H SACKS OF CEMENT	EST. TOP		
17 1/2 13 3/8 55# 411	315	Circ.		
11 8 5/8 32± 3525	1 4 7 5	410		
7 7/8 5 1/2 17# 3040 - 103	49 975	34TD		

Above casing now in hole

It is proposed to plug back from perfs 8752-66 by setting a bridge plug at 8650 with 35' cement on top. Perforate 8102-8184 and treat with 2000 gal 20% NEFE HCL. Swab for test.

	ESCRIBE PROPOSED PROGRAM: IF FROM SA EVENTER PROGRAM, IF ANY.	L IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PROD	UCTIVE ZONE AND PROPOSED NEW PRODUCTIVE
I hereby certify that the in	formation above is true and complete to the best of my h	nowledge and belief.	
SIGNATURE	lake L	TITLE /10/ dop/	DATE 2/21/93
TYPE OR PRINT NAME			TELEPHONE NO.
(This space for State Use)			MAD OF 1000
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APPROVED BY	DISTRICT LOUGER OF	TIT'E	DATE